ASSESSOR'S RECORD MAP

137-19

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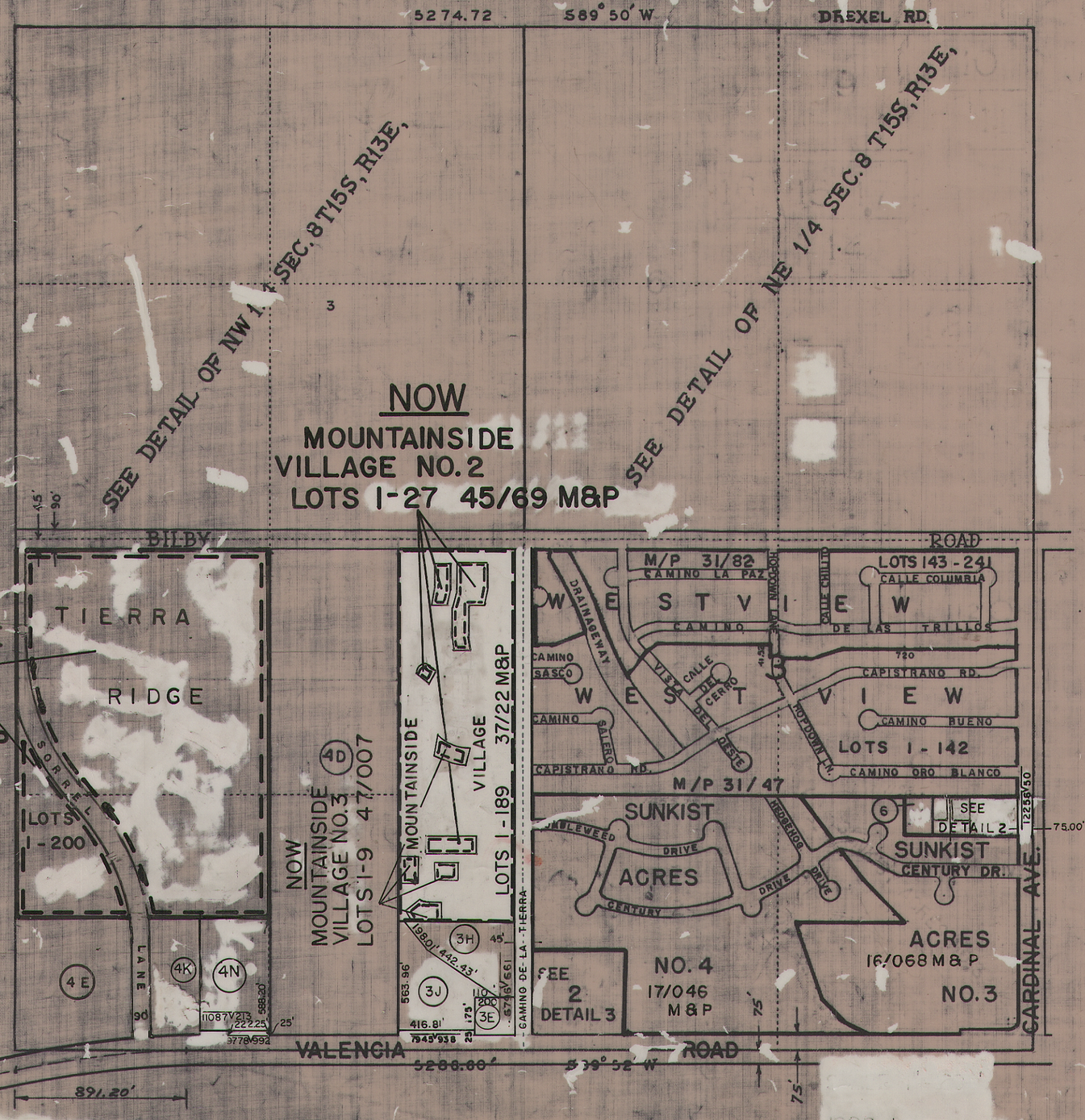
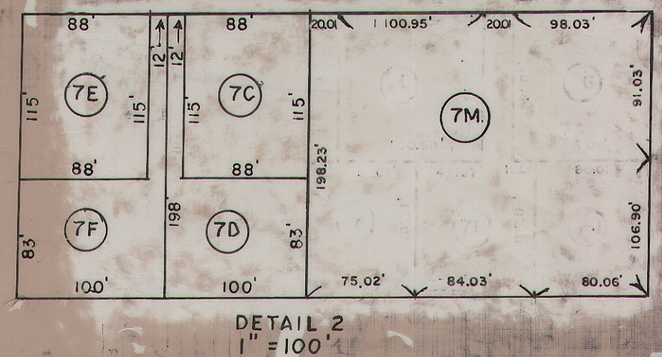
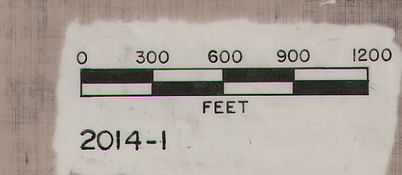
SECTION 8, TOWNSHIP 15 SOUTH, RANGE 13 EAST

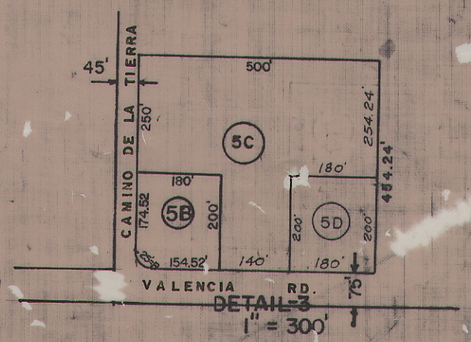




DETAIL 2
1" = 100'



2014-1



DETAIL 3
1" = 300'

M151308

SCANNED