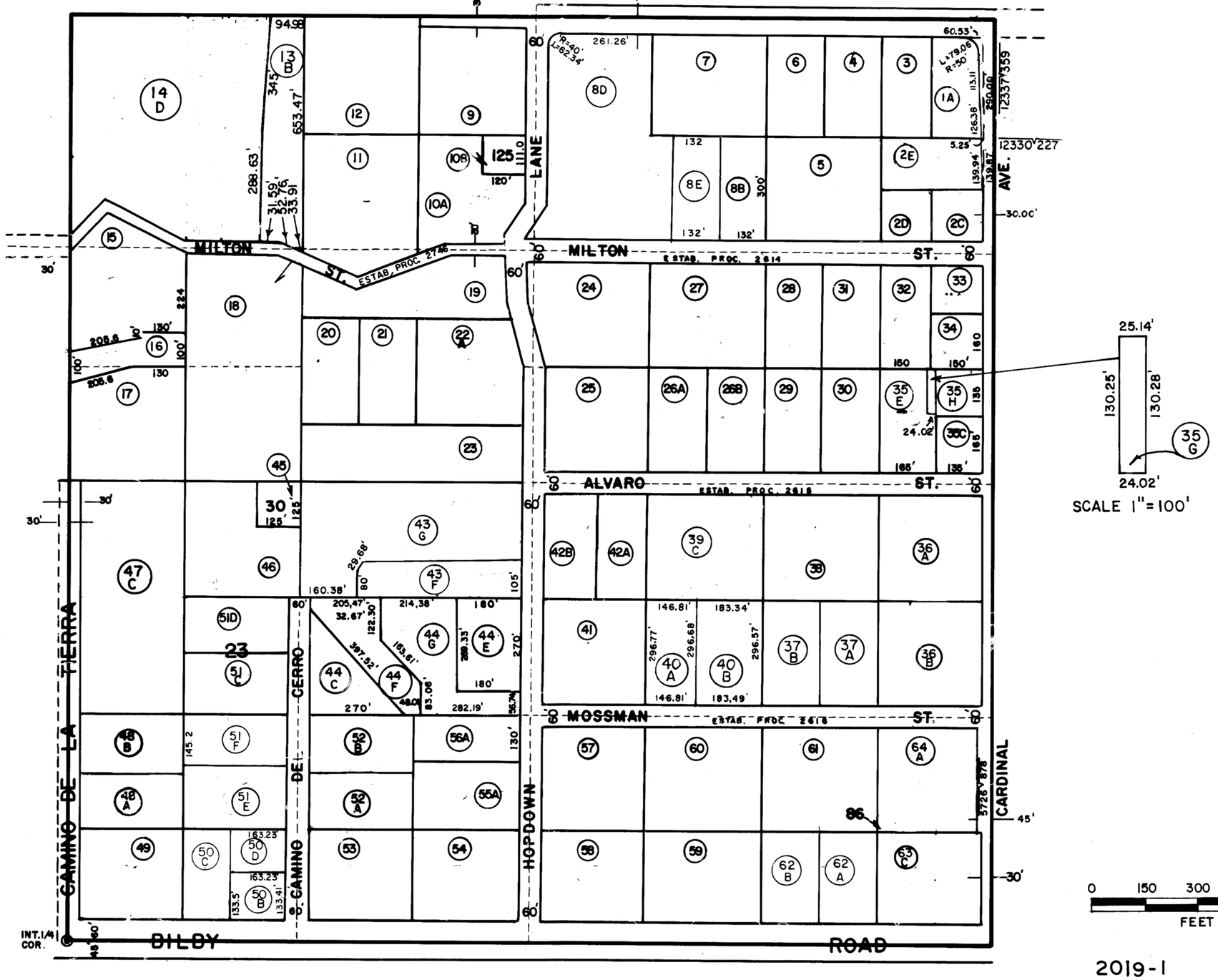
ASSESSOR'S RECORD MAP

SECTION 8, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL OF NE 1/4

137-20

1978



2019-1

C.O.T. PROJECT

M1513081

~~151308 NE4~~
SCANNED