ASSESSOR'S RECORD MAP — DETAIL OF NW 1/4

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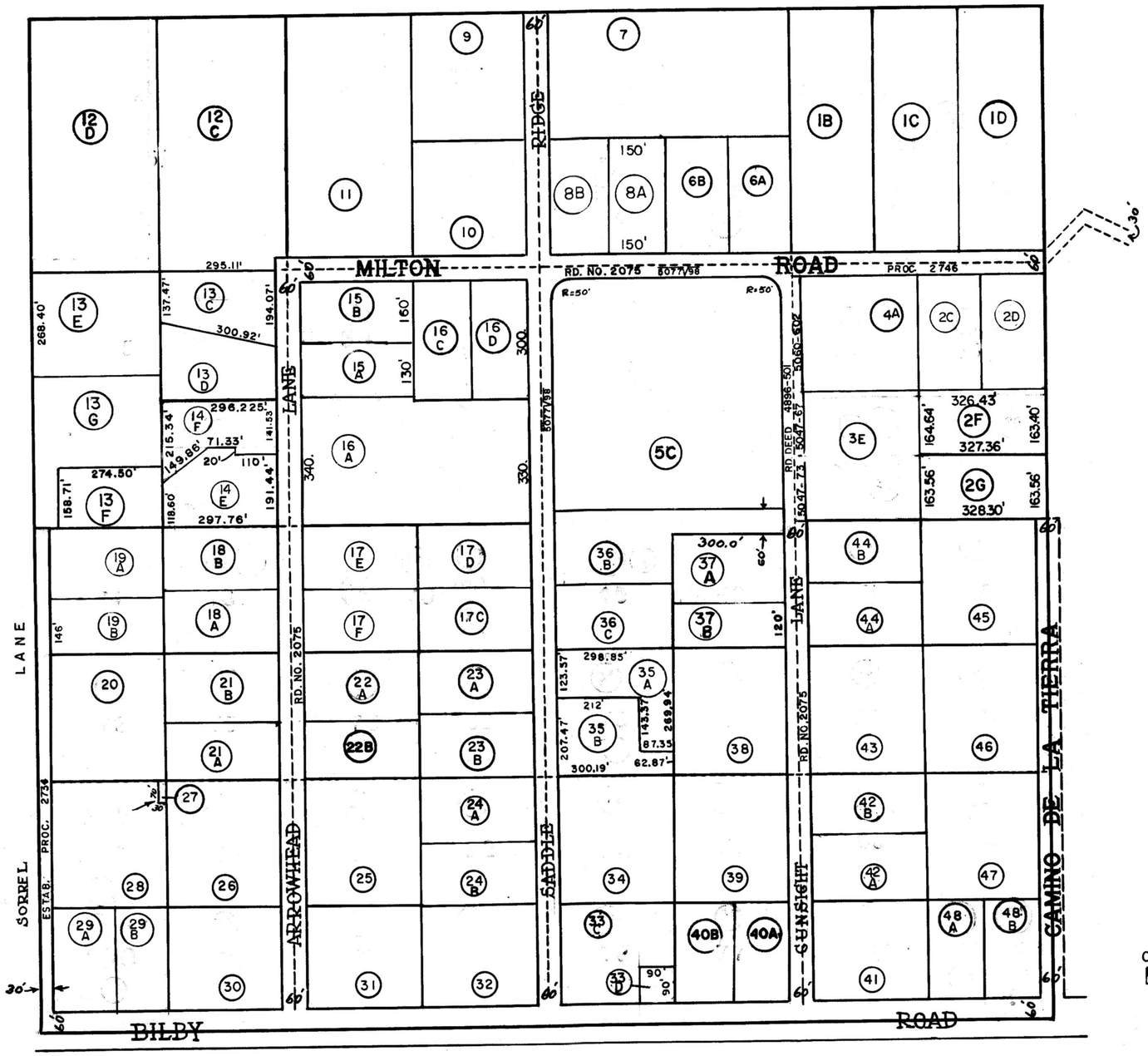
137-21

SECTION 8, TOWNSHIP 15 SOUTH, RANGE 13 EAST,



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SEE BOOK ,PAGE M & P.

C.O.T. PROJECT

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SCANNED

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