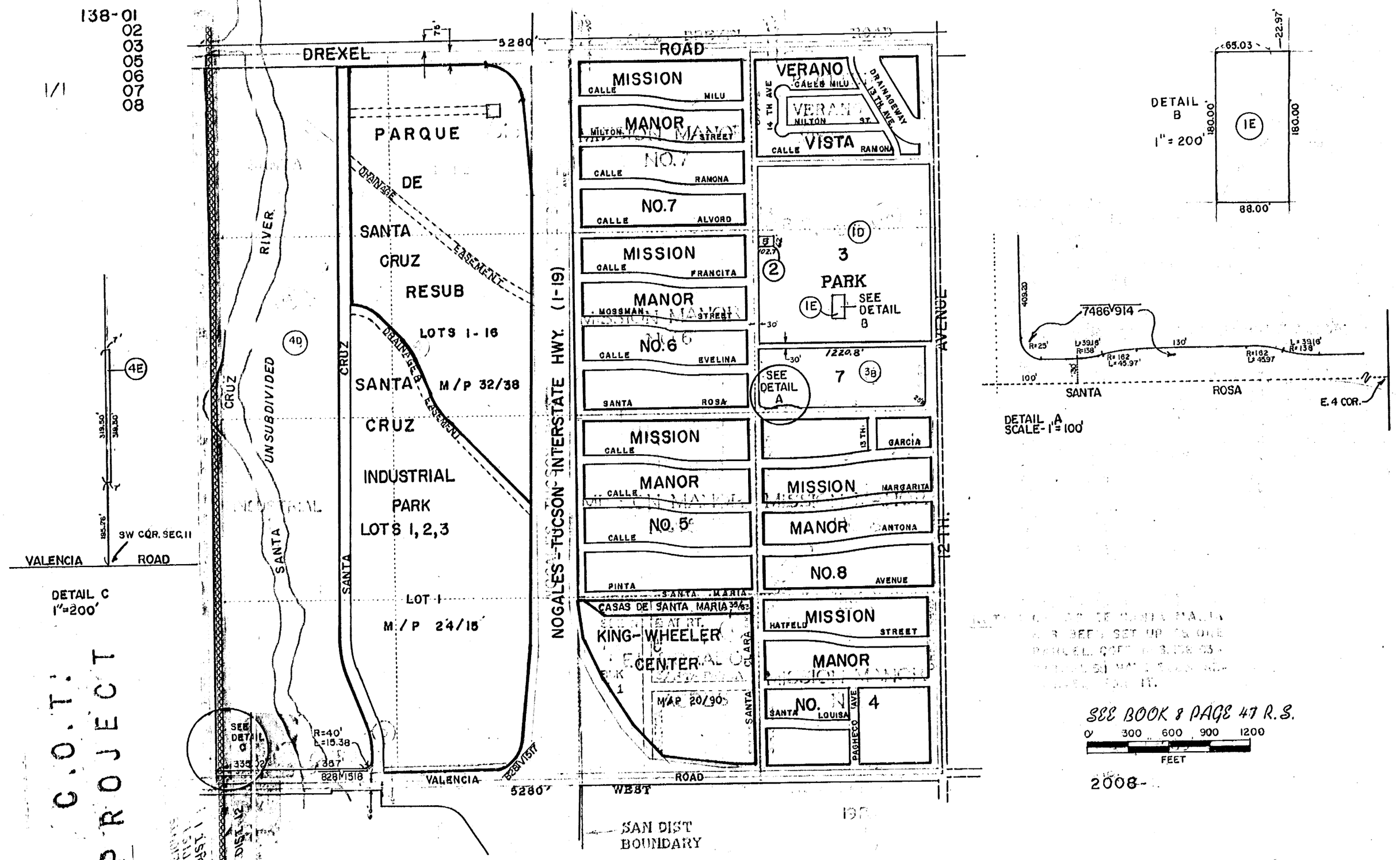
ASSESSOR'S RECORD MAP

2

SECTION 11, TOWNSHIP 15 SOUTH, RANGE 13 EAST



~~15737~~
SCANNED

~~1579 (2)~~

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