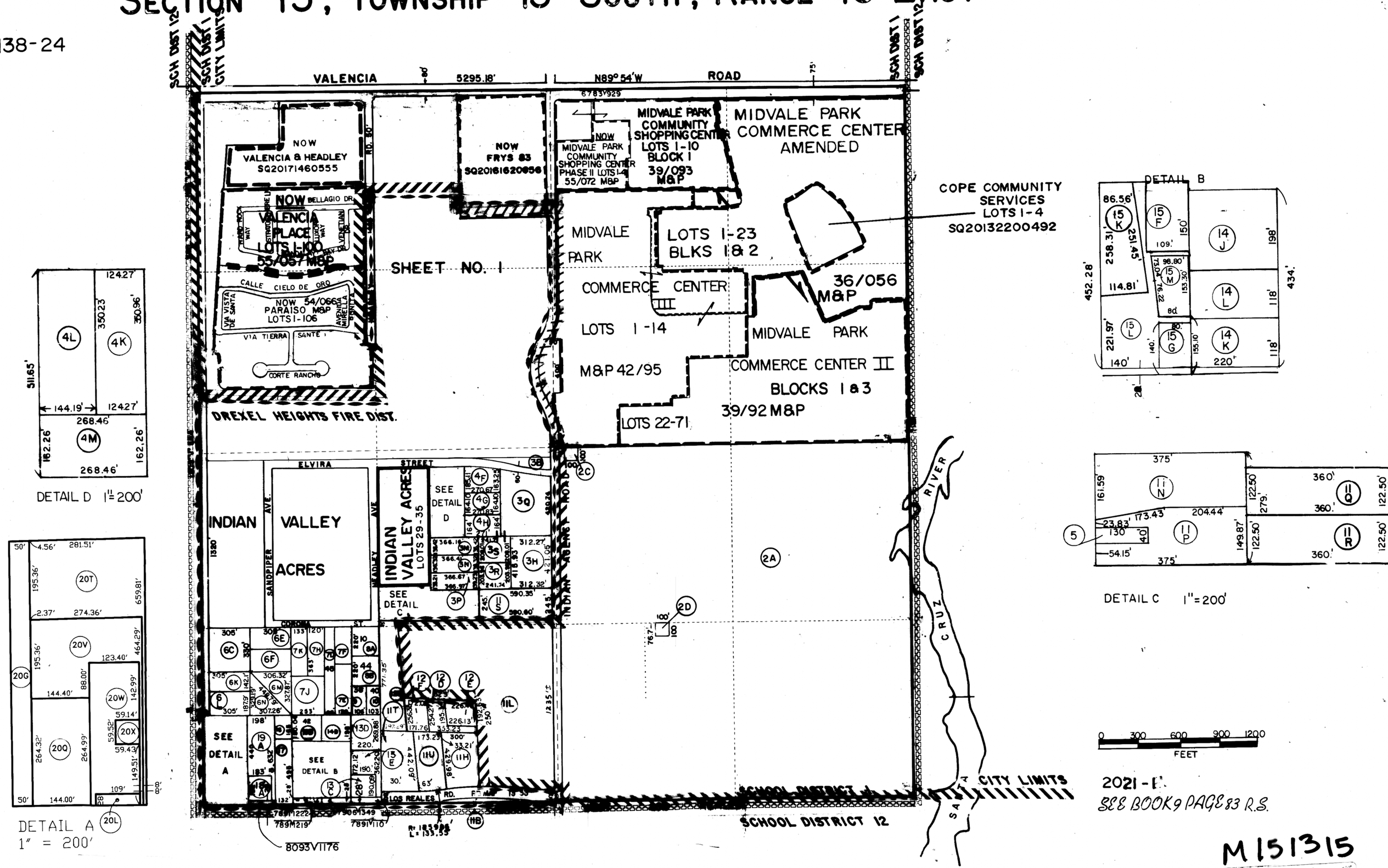
ASSESSOR'S RECORD MAP

SECTION 15, TOWNSHIP 15 SOUTH, RANGE 13 EAST

138-24



C.O.T. PROJECT

M151315

SCANNED
SCANNED
SCANNED
~~1606(2)~~