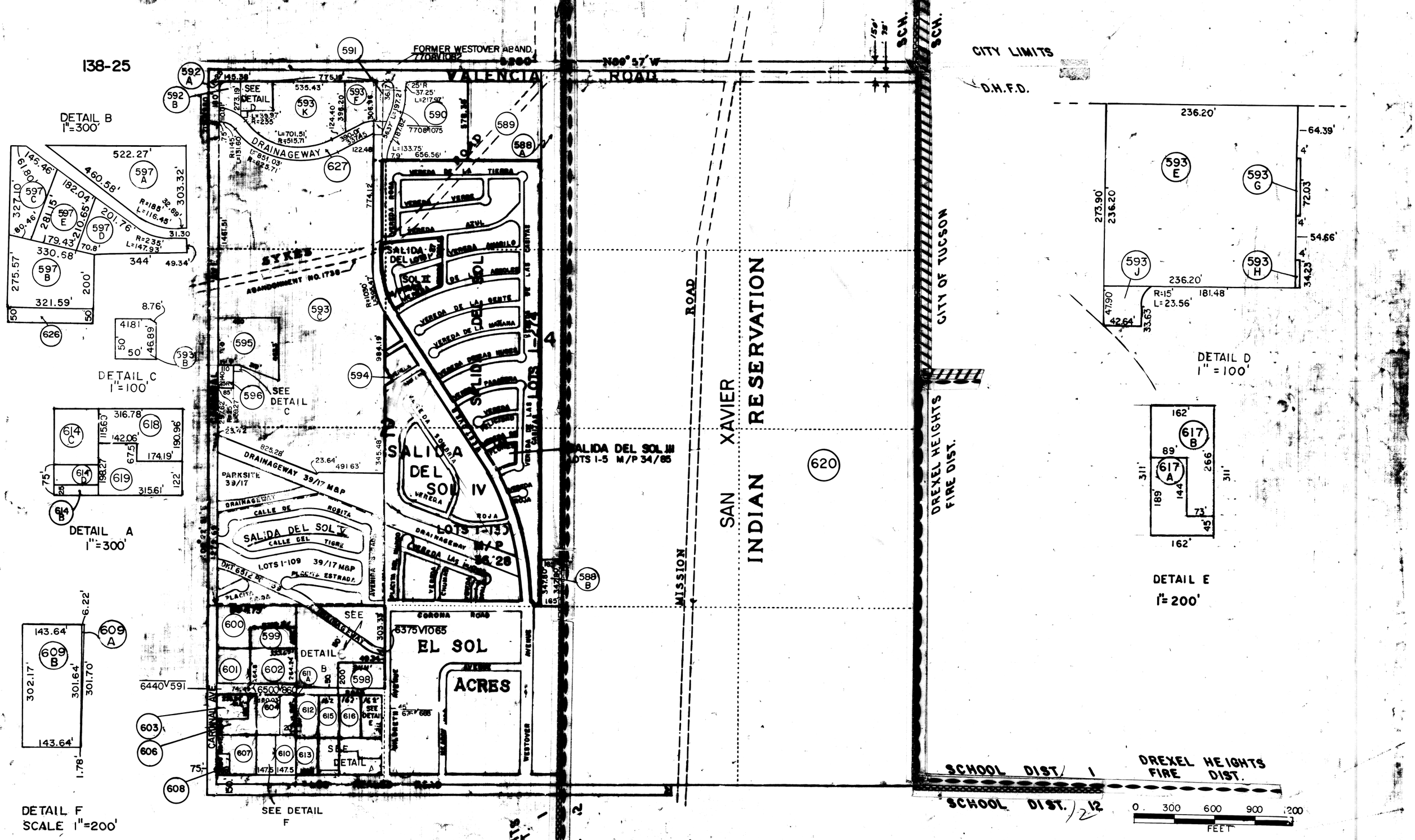
ASSESSOR'S RECORD MAP

SECTION 16, TOWNSHIP 15 SOUTH, RANGE 13 EAST



SEE BOOK 10, PAGE 36 R.S.

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