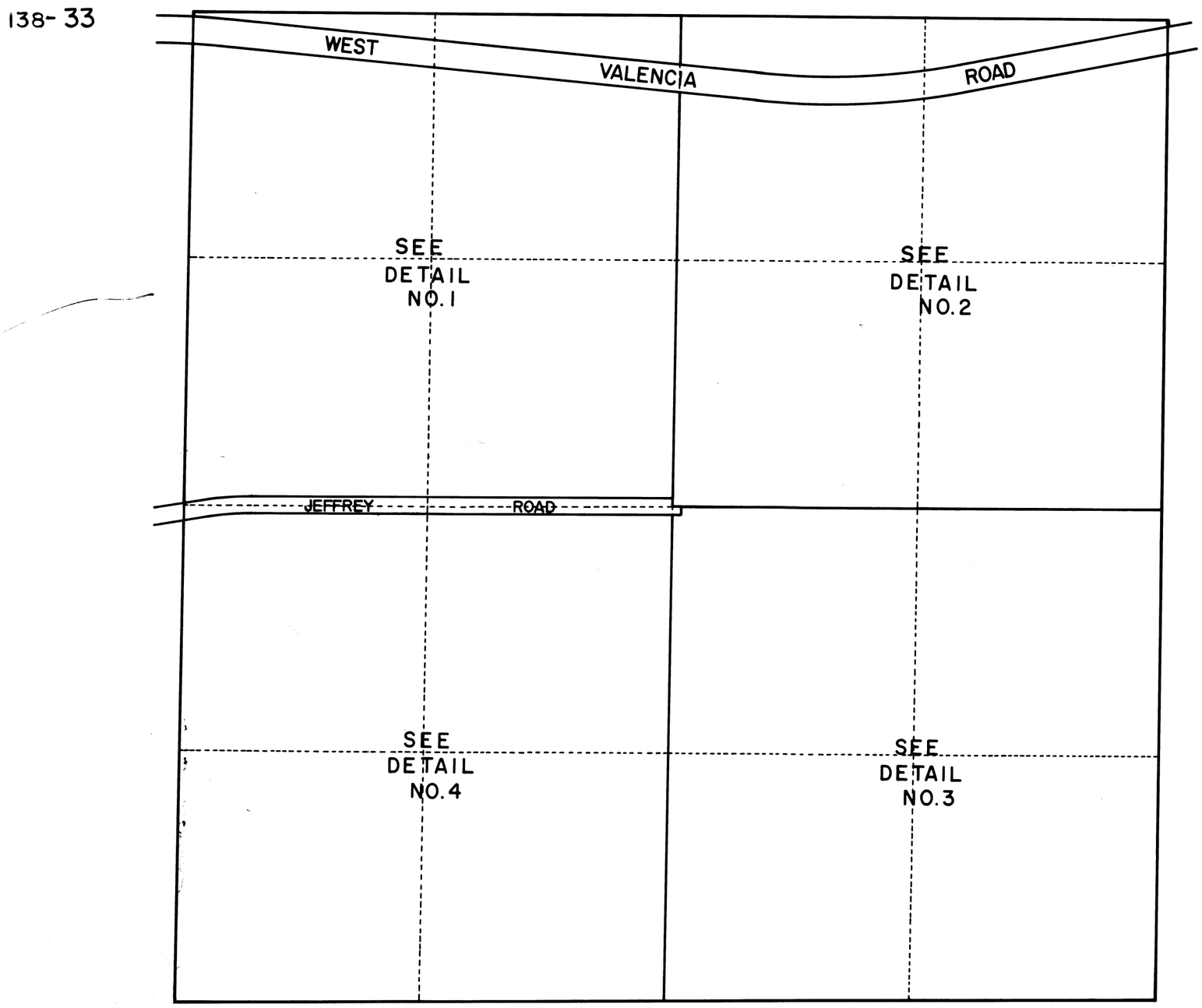
ASSESSOR'S RECORD MAP

REF ONLY

SECTION 18, TOWNSHIP 15 SOUTH, RANGE 13 EAST



SEE BOOK 8 PAGE 24 R.S.
1982-1

C.O.T. PROJECT

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SCANNED

~~1622 (3)~~

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