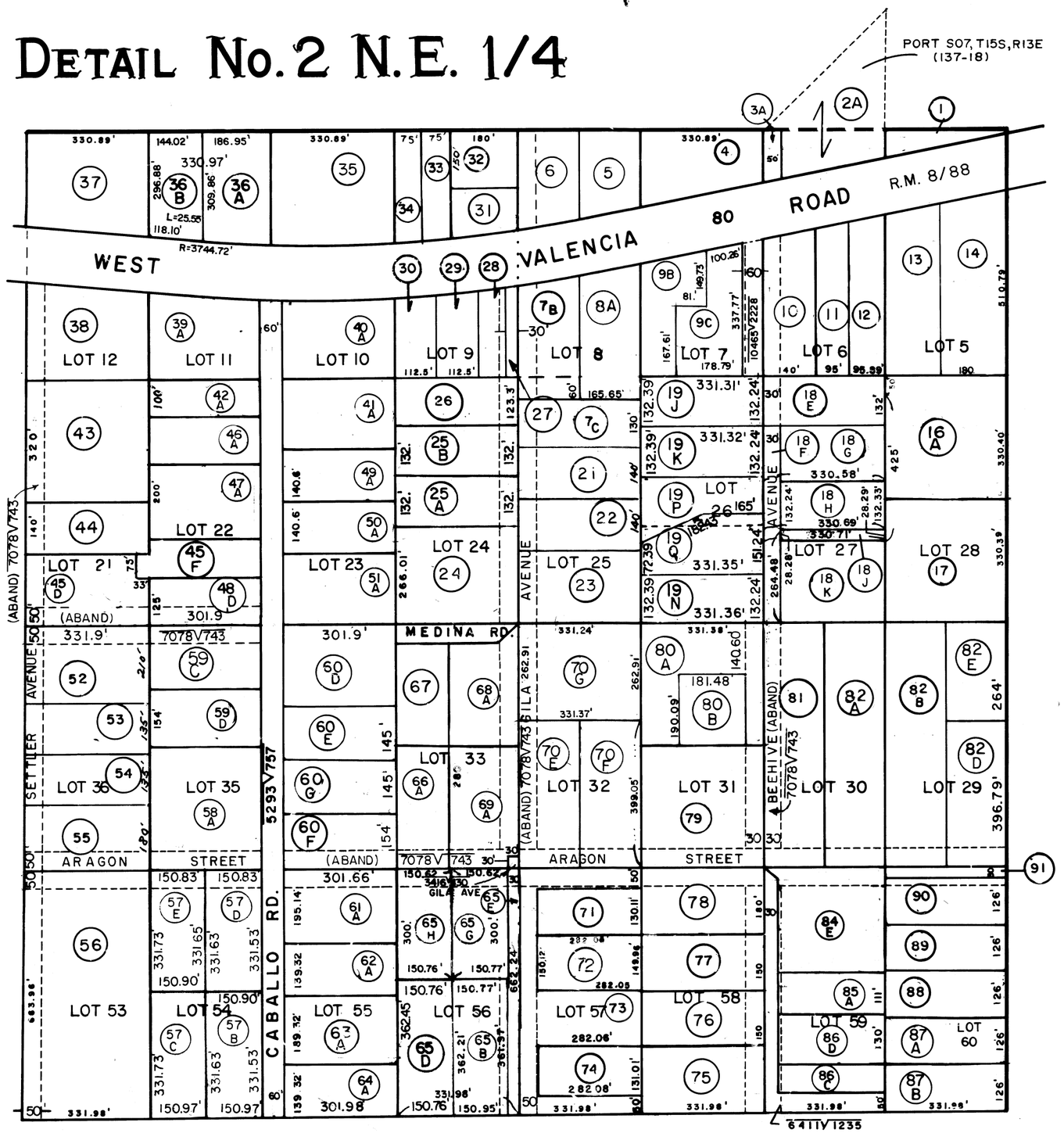
ASSESSOR'S RECORD MAP

2/4

SECTION 18, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL No. 2 N.E. 1/4

138-33



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SEE BOOK 8 PAGE 24 R.S.

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