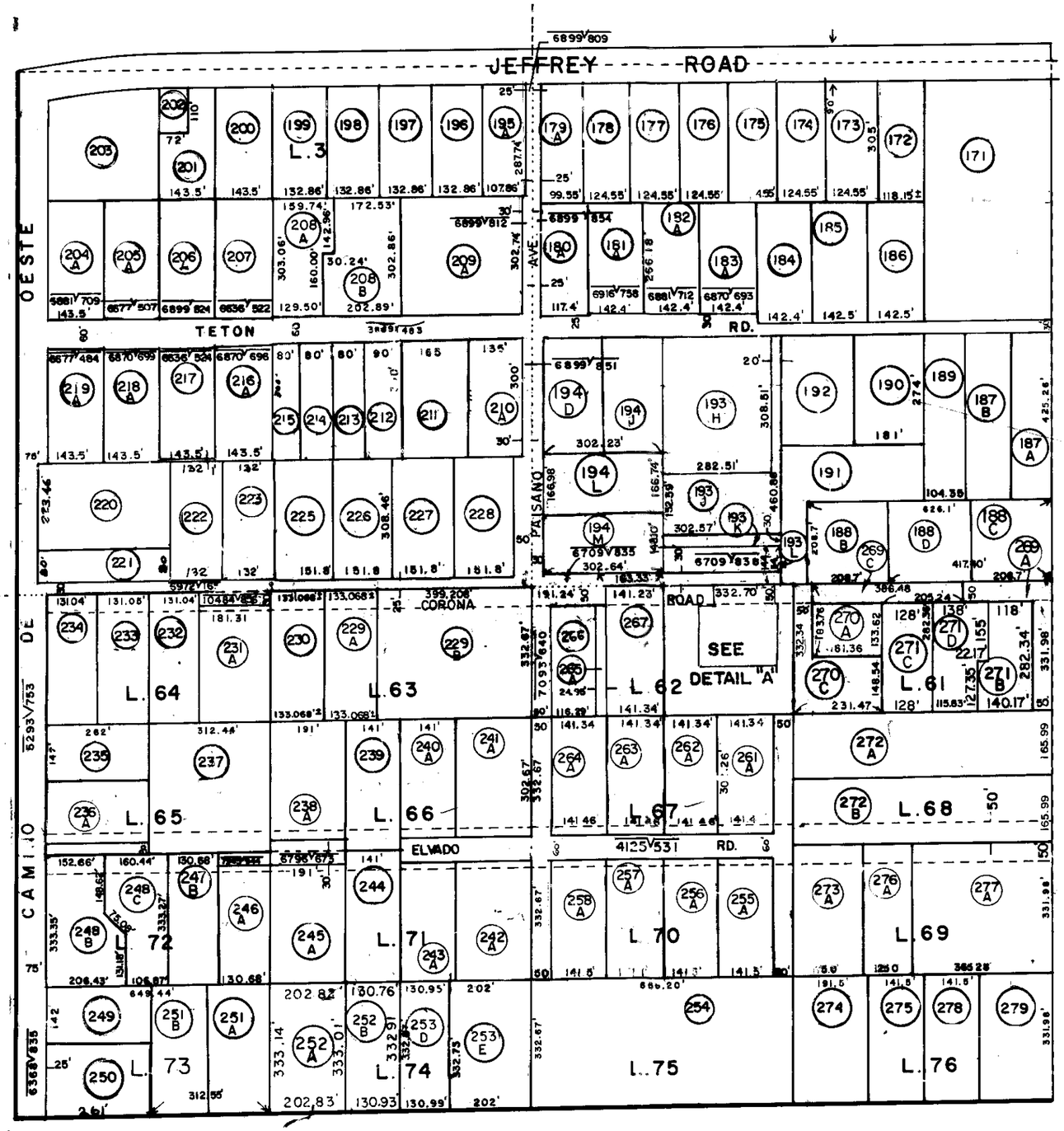
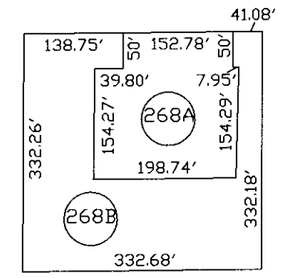
ASSESSOR'S RECORD MAP

138-33
4/4

SECTION 18, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL No. 4 S.W. 1/4





DETAIL "A"
SCALE 1" = 200'

0 300 600
FEET

2016-2

C.O.T.
PROJECT

M1513183