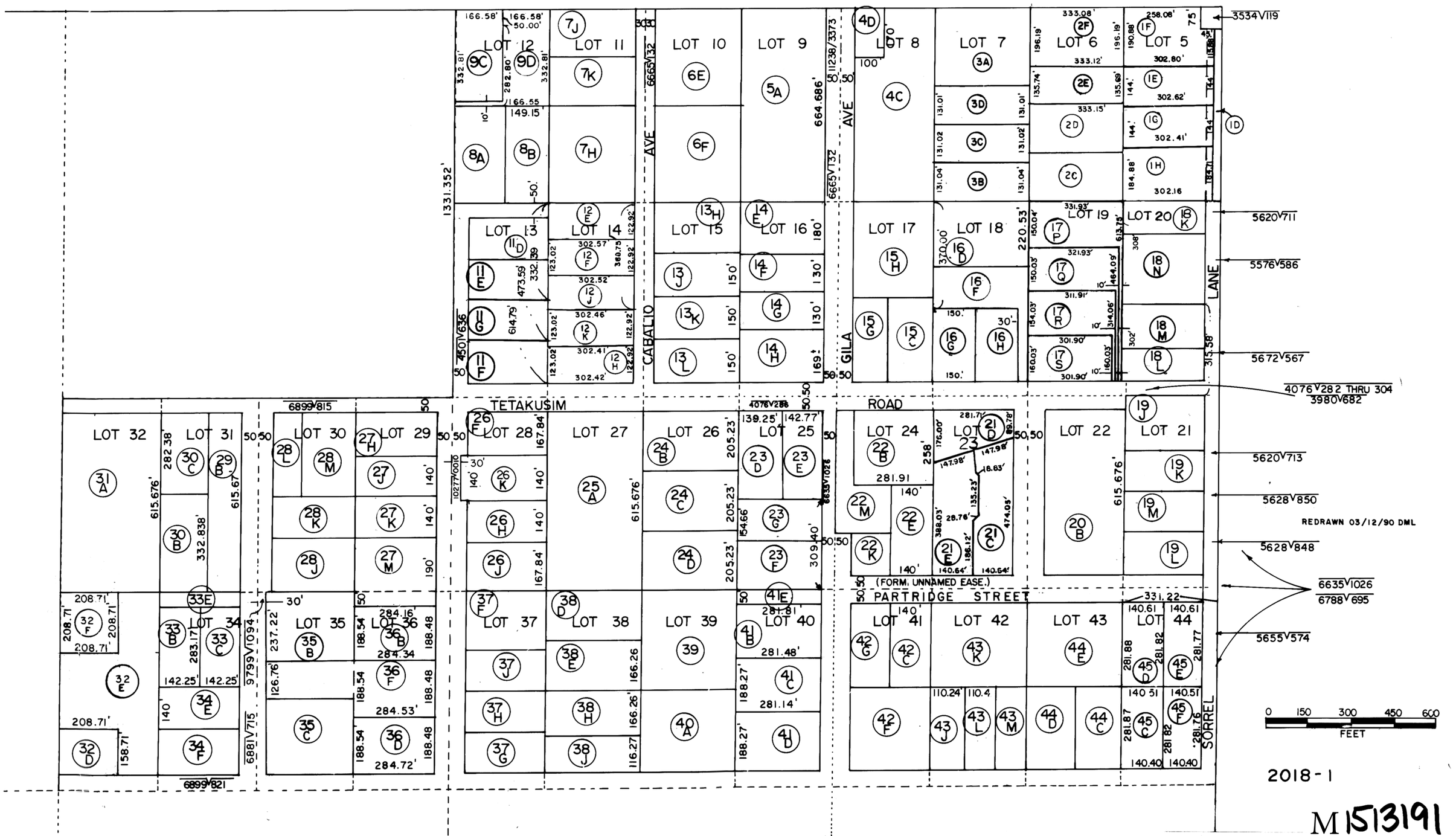
# ASSESSOR'S RECORD MAP

138-28 SECTION 19, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL NO. 1 (NE1/4 & SE1/4 OF NW1/4)