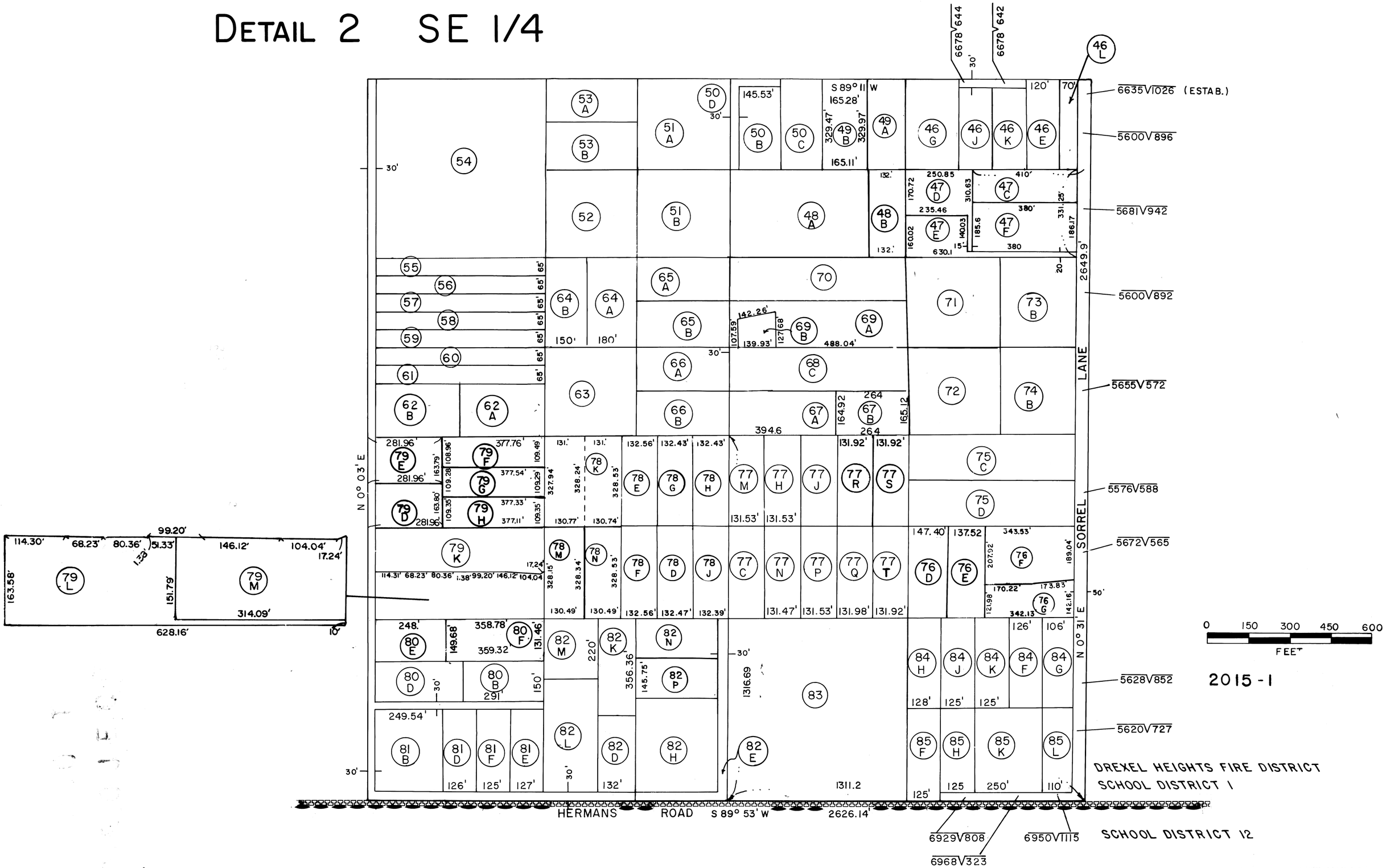
ASSESSOR'S RECORD MAP

138-28

SECTION 19, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL 2 SE 1/4