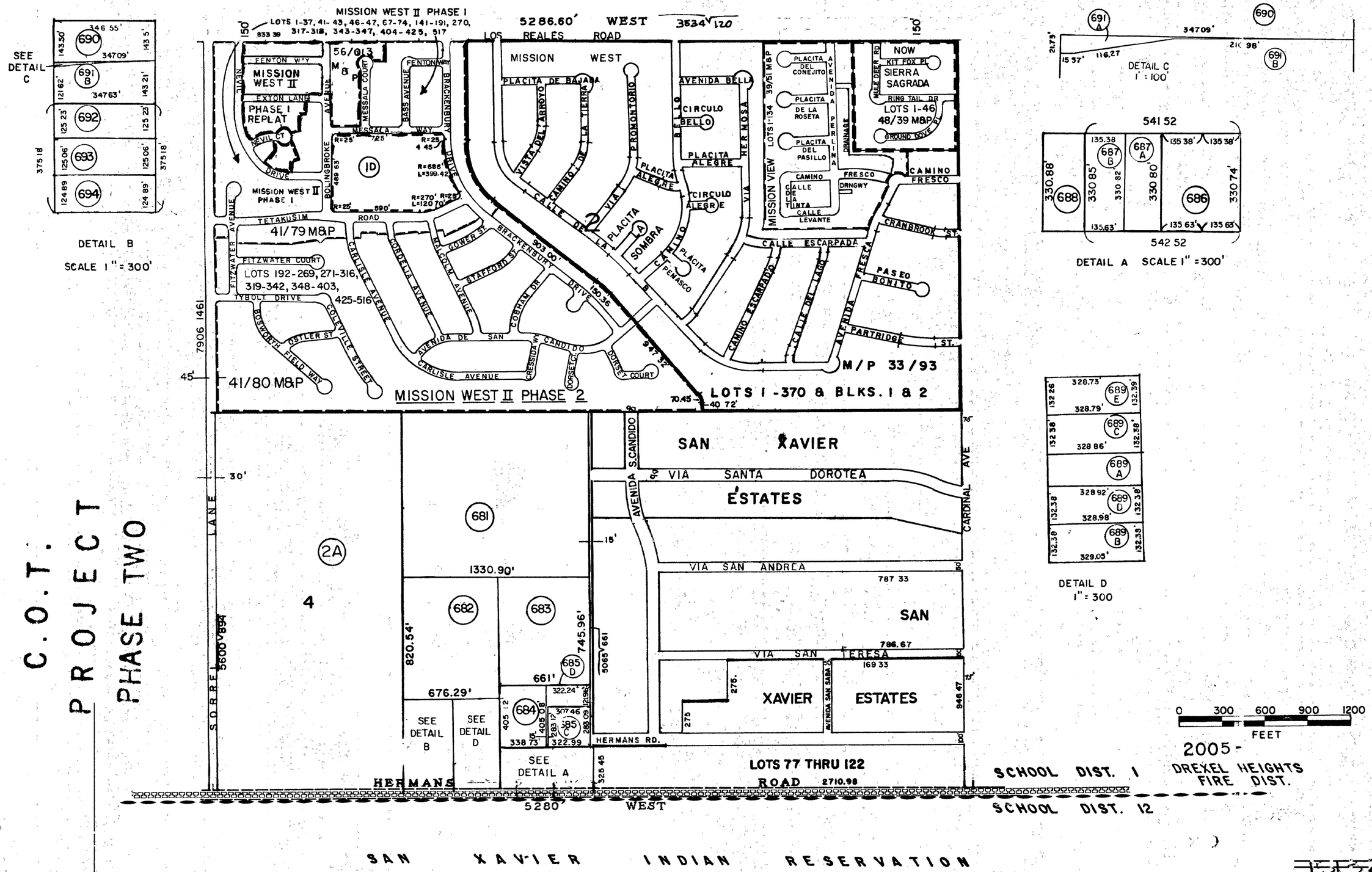
ASSESSOR'S RECORD MAP

138-29
-34

SECTION 20 TOWNSHIP 15 SOUTH RANGE 13 EAST



C.O.T. PROJECT PHASE TWO

SCANNED

M151320

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