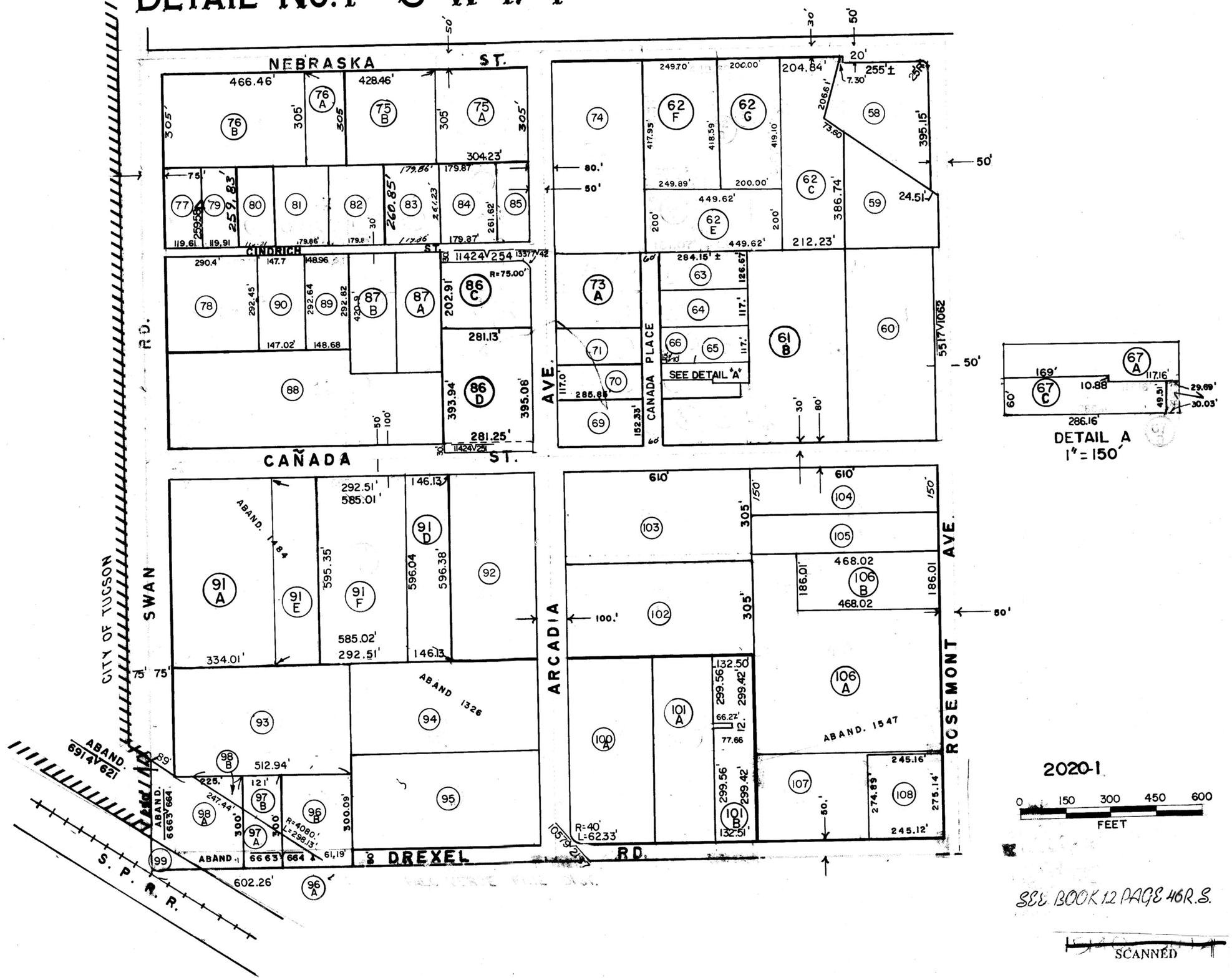
ASSESSOR'S RECORD MAP

140-01

SECTION 2, TOWNSHIP 15 SOUTH, RANGE 14 EAST

-FORMERLY-
139-03

DETAIL No.1 S W 1/4



C.O.T.
PROJECT

SEE BOOK 12 PAGE 46 R.S.

SCANNED

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