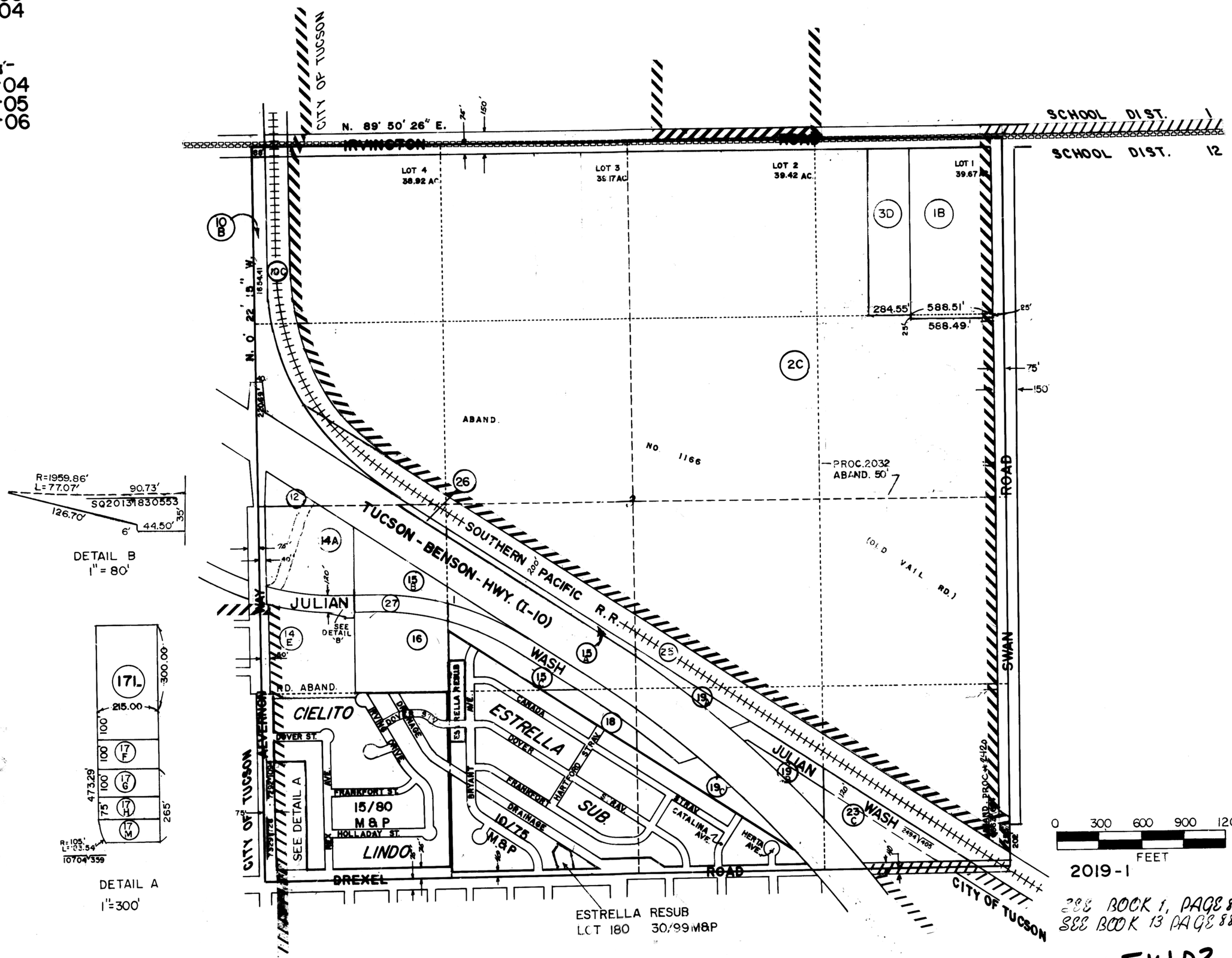
ASSESSOR'S RECORD MAP

SECTION 3, TOWNSHIP 15 SOUTH, RANGE 14 EAST

140-02
-03
-04

-FORMERLY-
139-04
-05
-06



2019-1

SEE BOOK 1, PAGE 89, R.S.
SEE BOOK 13 PAGE 88 R.S.

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