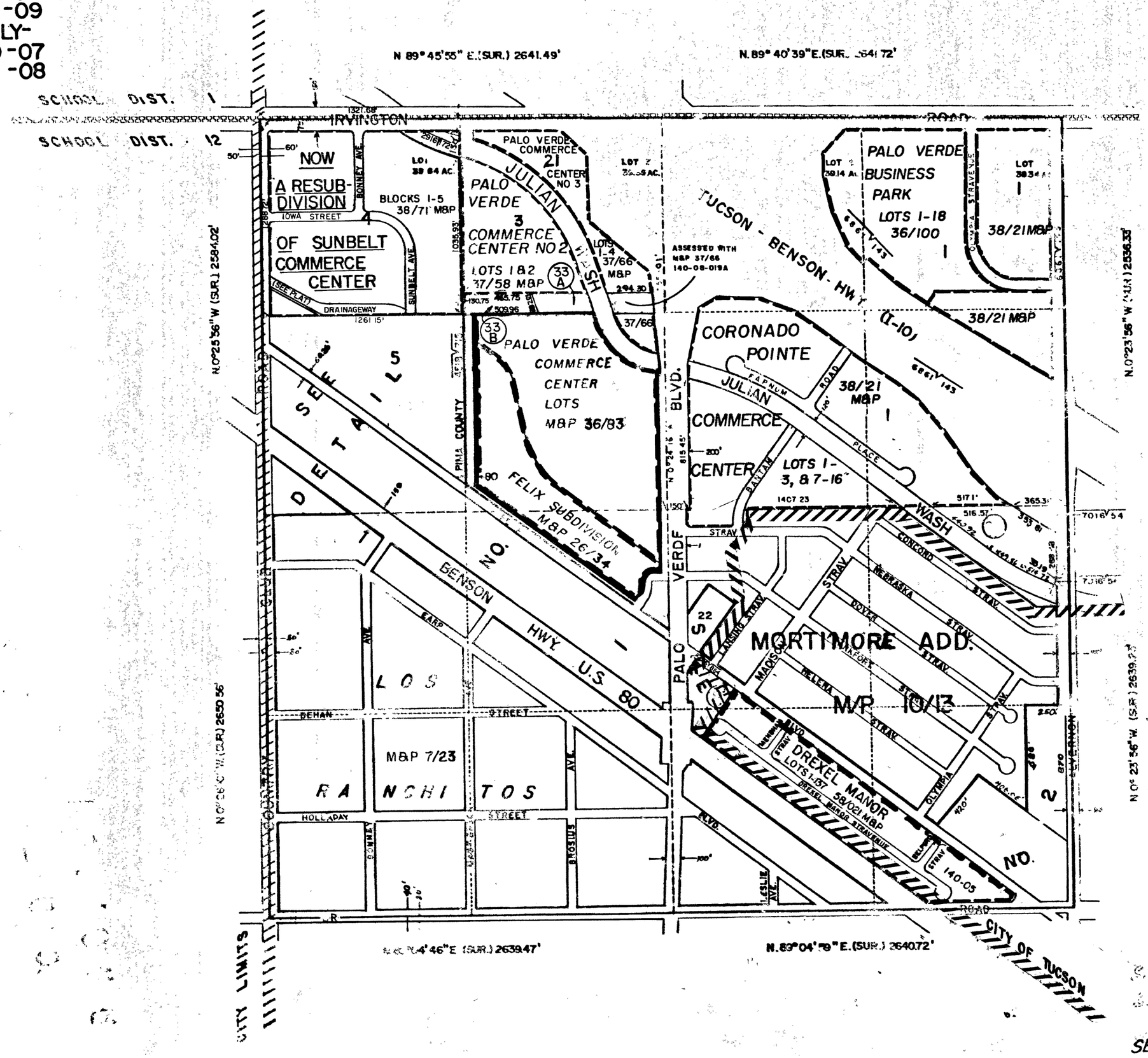
ASSESSOR'S RECORD MAP

41

140-05
-06
-07
-08
-09
-FORMERLY-
139-07
-08

SECTION 4, TOWNSHIP 15 SOUTH, RANGE 14 EAST



139-07
-08

C.O.T.
PROJECT

2004-3
SEE BOOK 13 PAGE 88 R.S.

0 300 600 900 1200
FEET

SEE BOOK 3, PAGE 57, R.S.
SEE BOOK 3, PAGE 100, R.S.

SCANNED

SEE BOOK 4 PAGE 62 R.S.

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