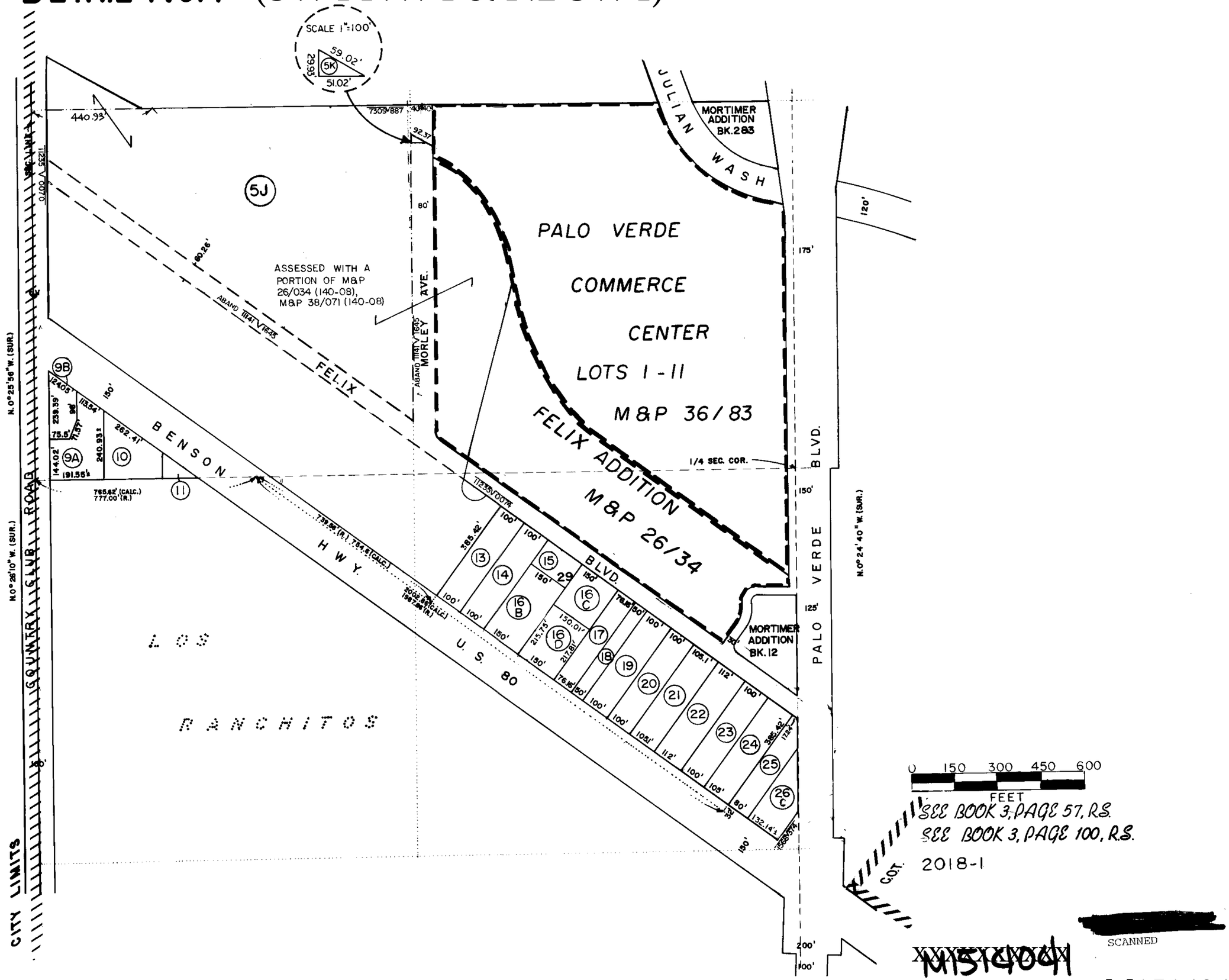
ASSESSOR'S RECORD MAP

140-05
-08
-09

-FORMERLY-
139-07

SECTION 4, TOWNSHIP 15 SOUTH, RANGE 14 EAST

DETAIL No. 1 (SW4 NW4 & N2 SW4)



[redacted]

SCANNED

M1514041

M1514042