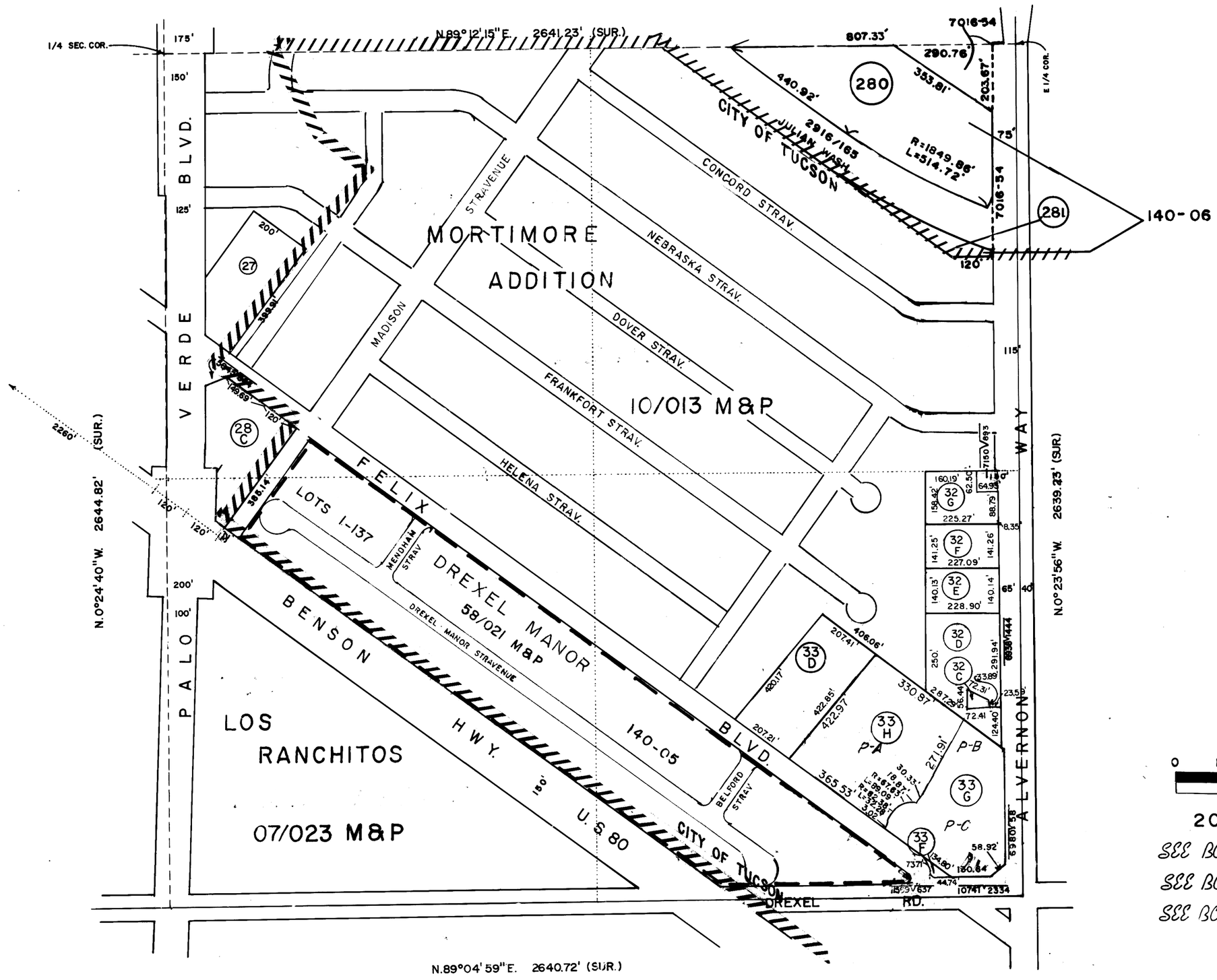
# ASSESSOR'S RECORD MAP

140-05
140-06

## SECTION 4, TOWNSHIP 15 SOUTH, RANGE 14 EAST

## DETAIL NO. 2 (SE4)

-FORMERLY-
139-07




0 150 300 450 600
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2013-1

SEE BOOK 3, PAGE 57, R.S.
SEE BOOK 3, PAGE 100, R.S.
SEE BOOK 27, PAGE 10, R.S.

SCANNED

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