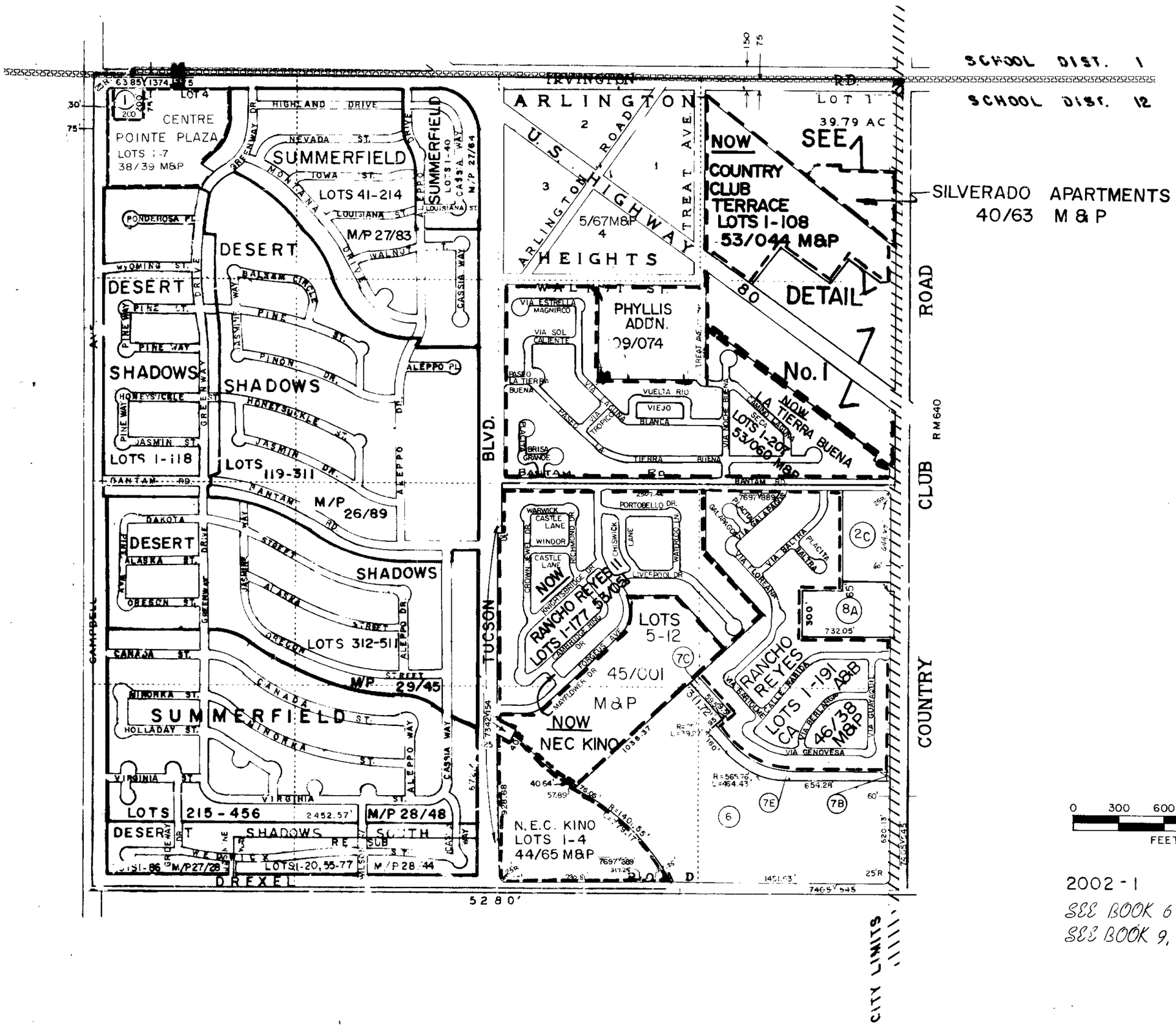
ASSESSOR'S RECORD MAP

22.

140-10
11
12
13
14
15
-FORMERLY-
139-11
-12
-13

SECTION 5, TOWNSHIP 15 SOUTH, RANGE 14 EAST



2002-1

SEE BOOK 6 PAGE 86 R.S.
SEE BOOK 9, PAGE 55, R.S.

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