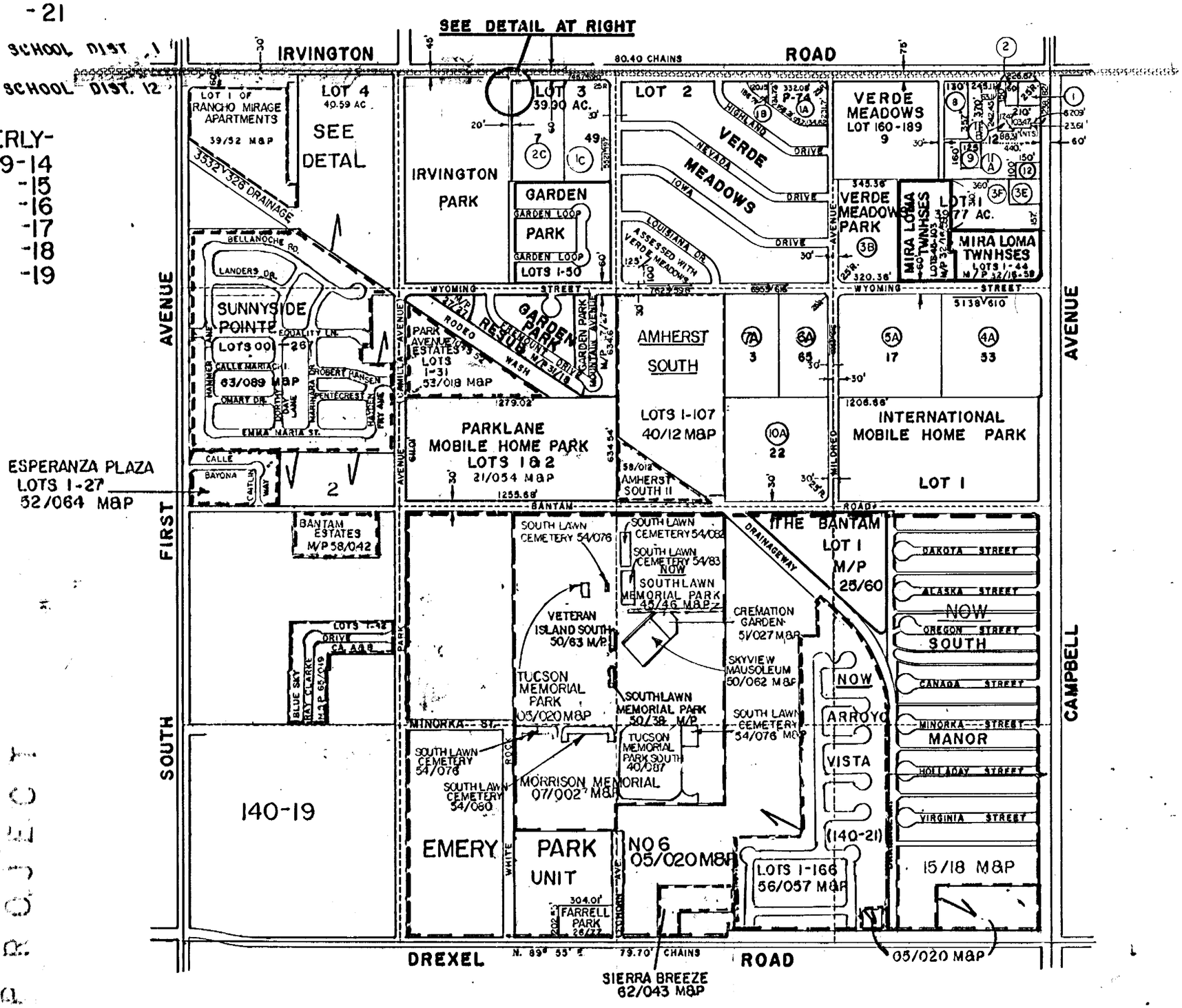
ASSESSOR'S RECORD MAP

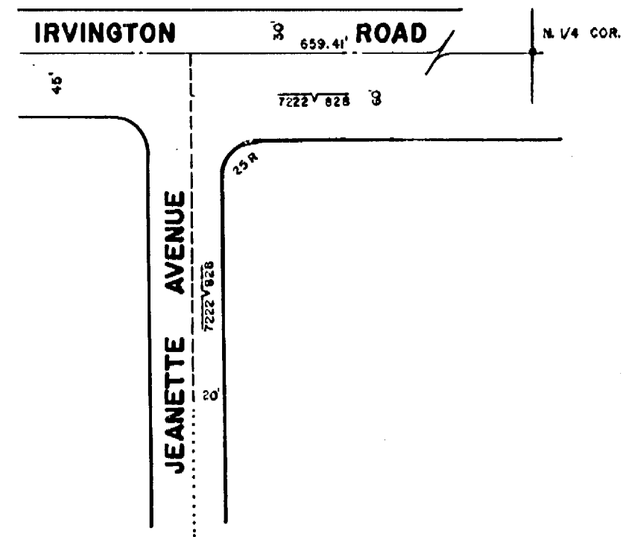
93

140-16
-17
E2/NW4 - 18
W2/SW4 - 19
W2/NW4 - 20
-21

SECTION 6, TOWNSHIP 15 SOUTH, RANGE 14 EAST

-FORMERLY-
139-14
-15
-16
-17
-18
-19





DETAIL OF PARCEL 7
1" = 100'

SEE BOOK 5 PAGE 97 R.S.
" " 7 " 97 "
SEE BOOK 10 PAGE 2 R.S.

0 300 600 900 1200
FEET

2010-1

SEE BOOK 11 PAGE 76 R.S.

M151406

(IN PROGRESS)

SCANNED

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