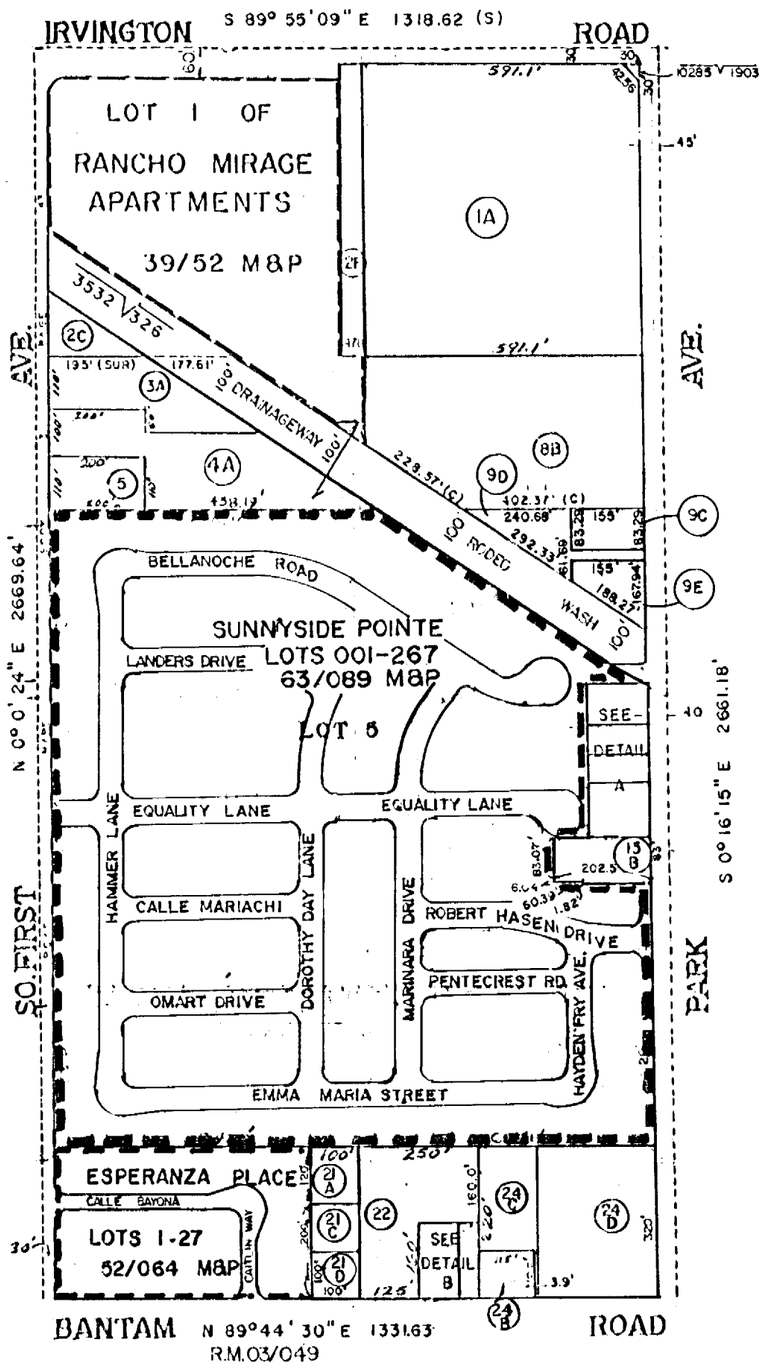
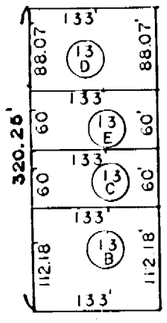
ASSESSOR'S RECORD MAP

140-20

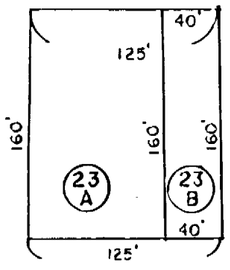
SECTION 6, TOWNSHIP 15 SOUTH, RANGE 14, EAST
DETAIL 2 (W2 OF NW4)

-FORMERLY-
139-17





DETAIL A
1" = 150'



DETAIL B
1" = 100'

0 150 300 450 600

SEE BOOK 5 PAGE 97 R.S.

2009-2

S6,T15S,R14E

SEE BOOK 9 PAGE 42 R.S.

SCANNED

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