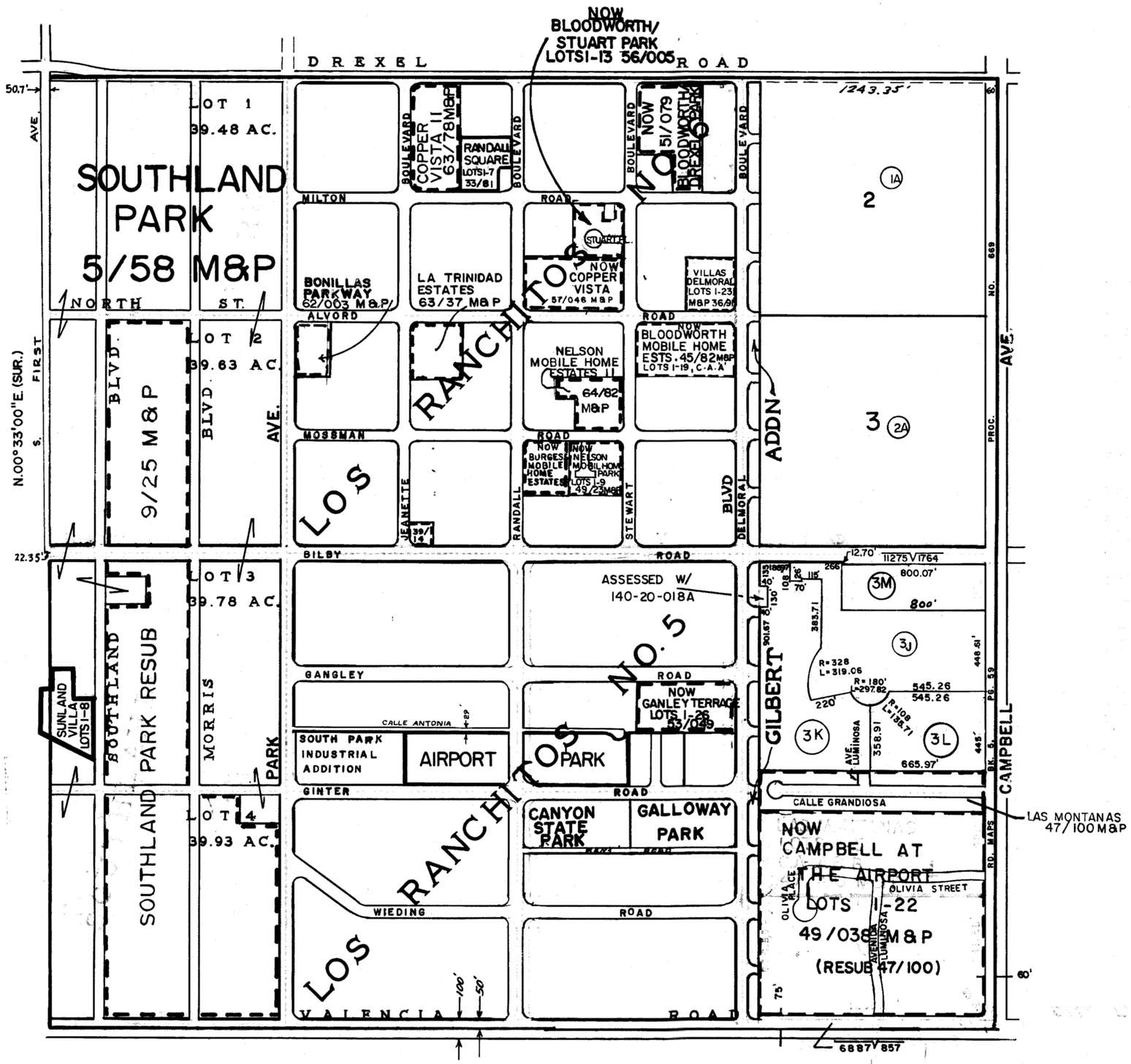
ASSESSOR'S RECORD MAP

140-22 E2E2
W2W2 -23
-24
-25

SECTION 7 TOWNSHIP 15 SOUTH, RANGE 14 EAST

-FORMERLY-
139-20
-21
-22
-23



C.O.T. PROJECT

SEE BOOK 11 PAGE 28 R.S.
SEE BOOK 10, PAGE 49 R.S.

2020-1

0 300 600 900 1200
FEET

SEE BOOK 3, PAGE 33, R.S.
SEE BOOK 3, PAGE 39, R.S.
SEE BOOK 5 PAGE 84 R.S.
6 37
SEE BOOK 8 PAGE 5 R.S.
SEE BOOK 9 PAGE 42 R.S.
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SCANNED 151407

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