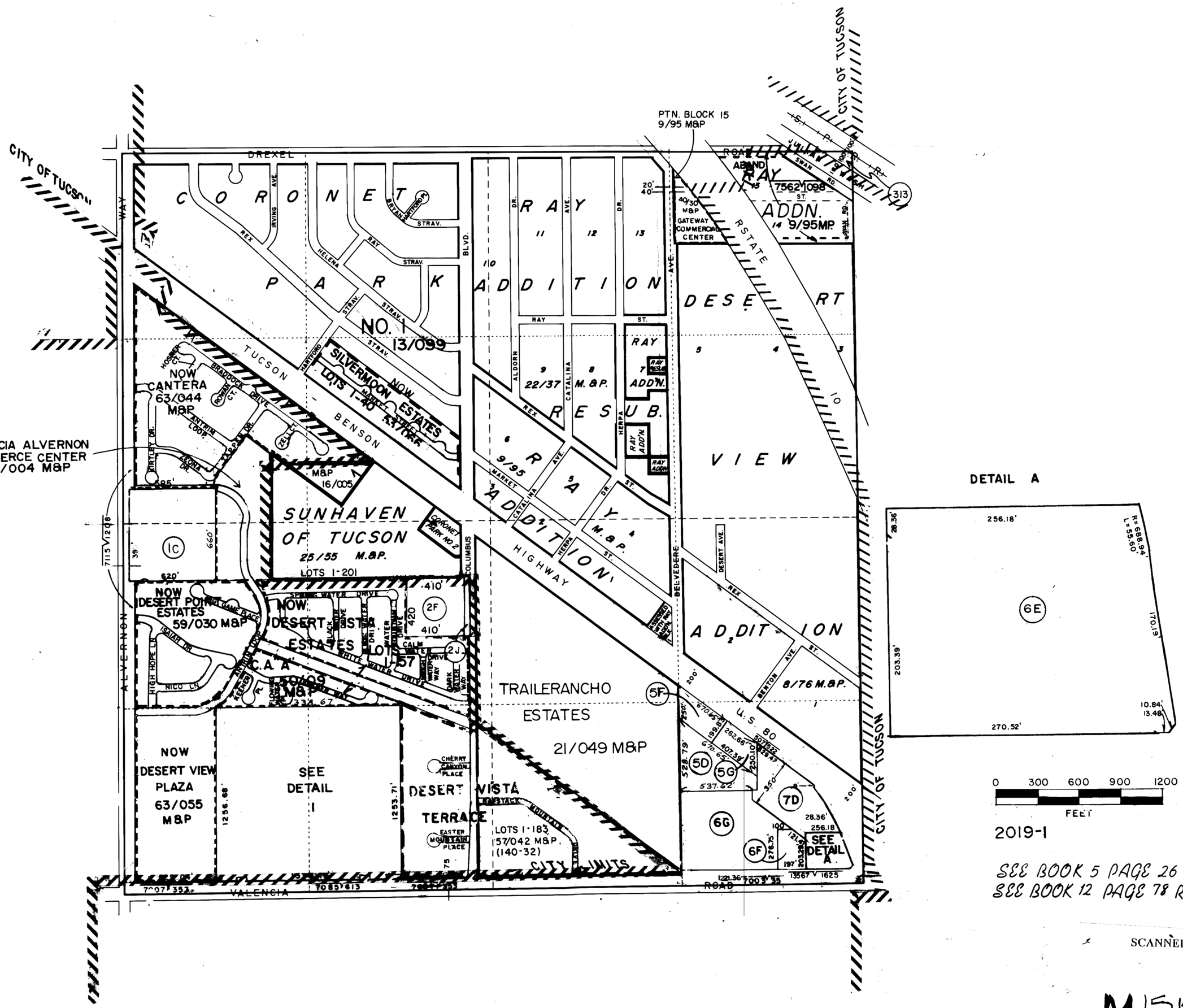
ASSESSOR'S RECORD MAP

SECTION 10, TOWNSHIP 15 SOUTH, RANGE 14 EAST

140-32
-33
-34
-35

-FORMERLY-
139-30
-32



2019-1

SEE BOOK 5 PAGE 26 R.S.
SEE BOOK 12 PAGE 78 R.S.

SCANNED

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