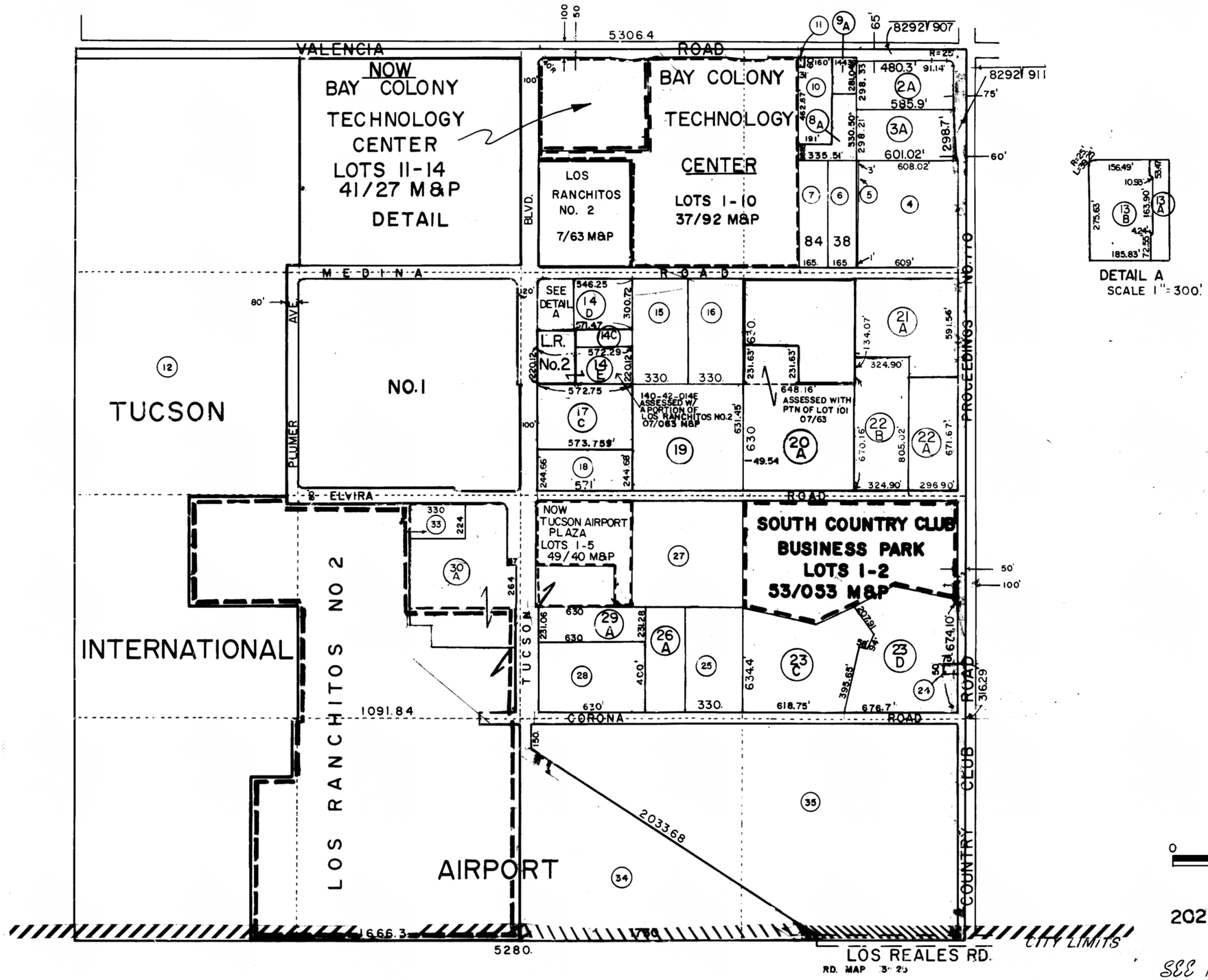
ASSESSOR'S RECORD MAP

140-42

SECTION 17, TOWNSHIP 15 SOUTH, RANGE 14 EAST

-FORMERLY-
139-38



2020-1

SEE BOOK 11, PAGE 88, R.S.
SEE BOOK 12, PAGE 73, R.S.
SEE BOOK 13 PAGE 65 R.S

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