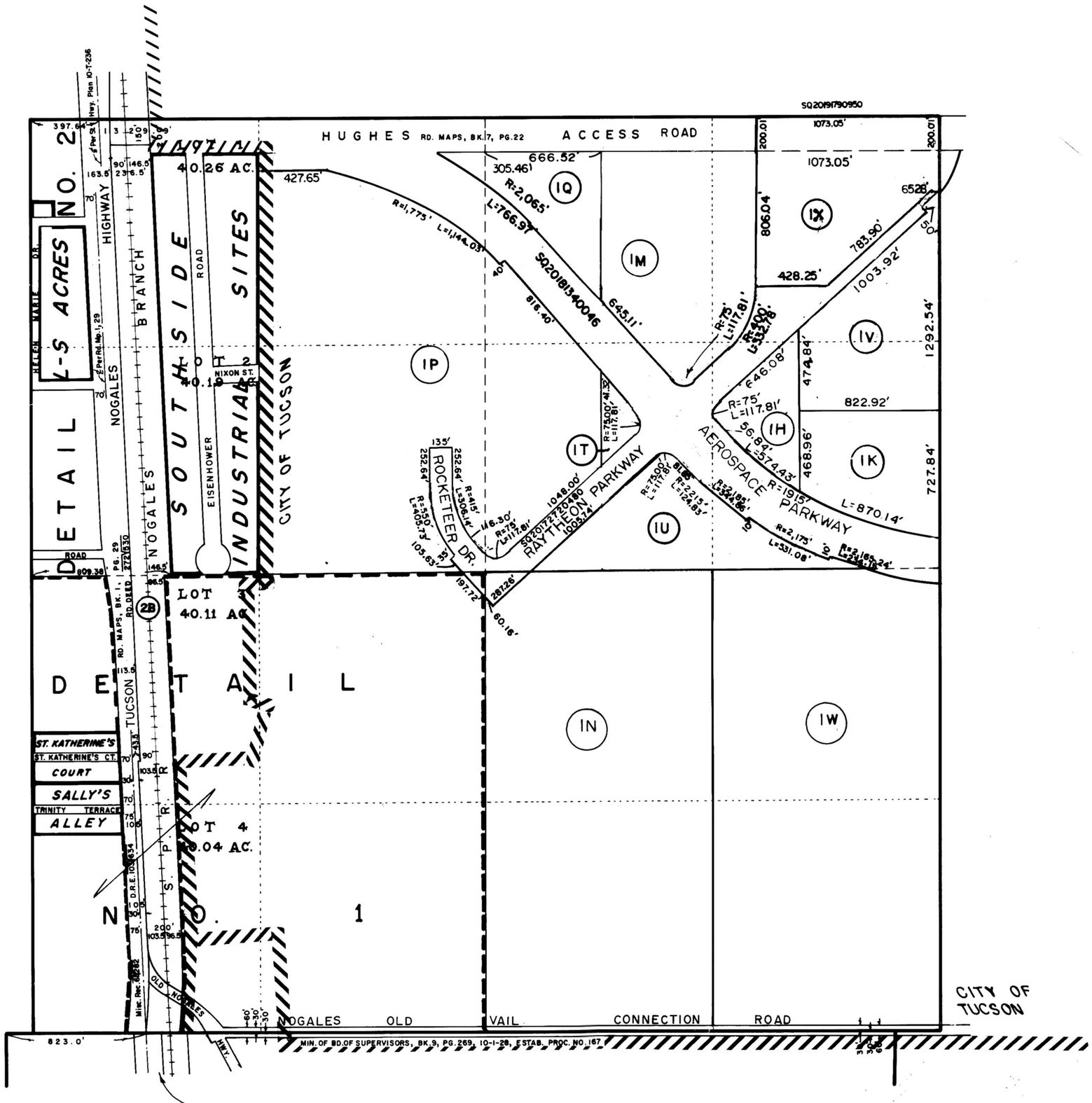
ASSESSOR'S RECORD MAP

140-51 SW4
-52

SECTION 31, TOWNSHIP 15 SOUTH, RANGE 14 EAST

-FORMERLY-
139-43
-44



NOTE: Researched and Redrawn, W.E.C., 12-75

SEE BOOK 6 PAGE 56 R.S.
SEE BOOK 5 PAGE 76 R.S.(SW4)

SCALE-1" = 600'

2020-2

NOTE: For information regarding the Hwy. centerline and the curve and jog in the RR. and Hwy. R/W lines, see note on Detail No. 1.

M151431

~~#631 (2)~~