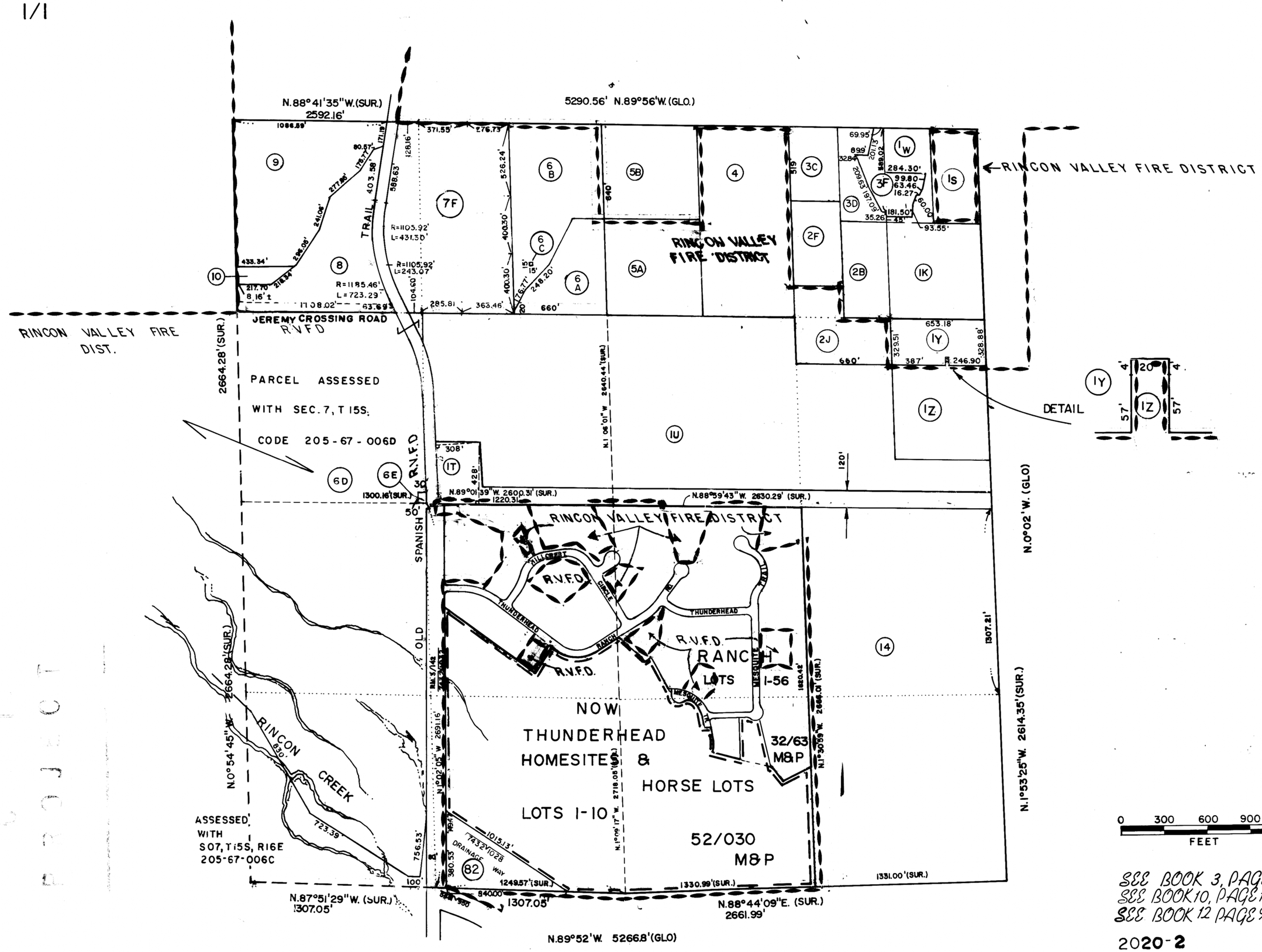
ASSESSOR'S RECORD MAP

205-68
1/1

SECTION 8, TOWNSHIP 15, SOUTH, RANGE 16 EAST



SEE BOOK 3, PAGE 43, R.S.
SEE BOOK 10, PAGE 1 R.S.
SEE BOOK 12 PAGE 92 R.S.

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SCANNED