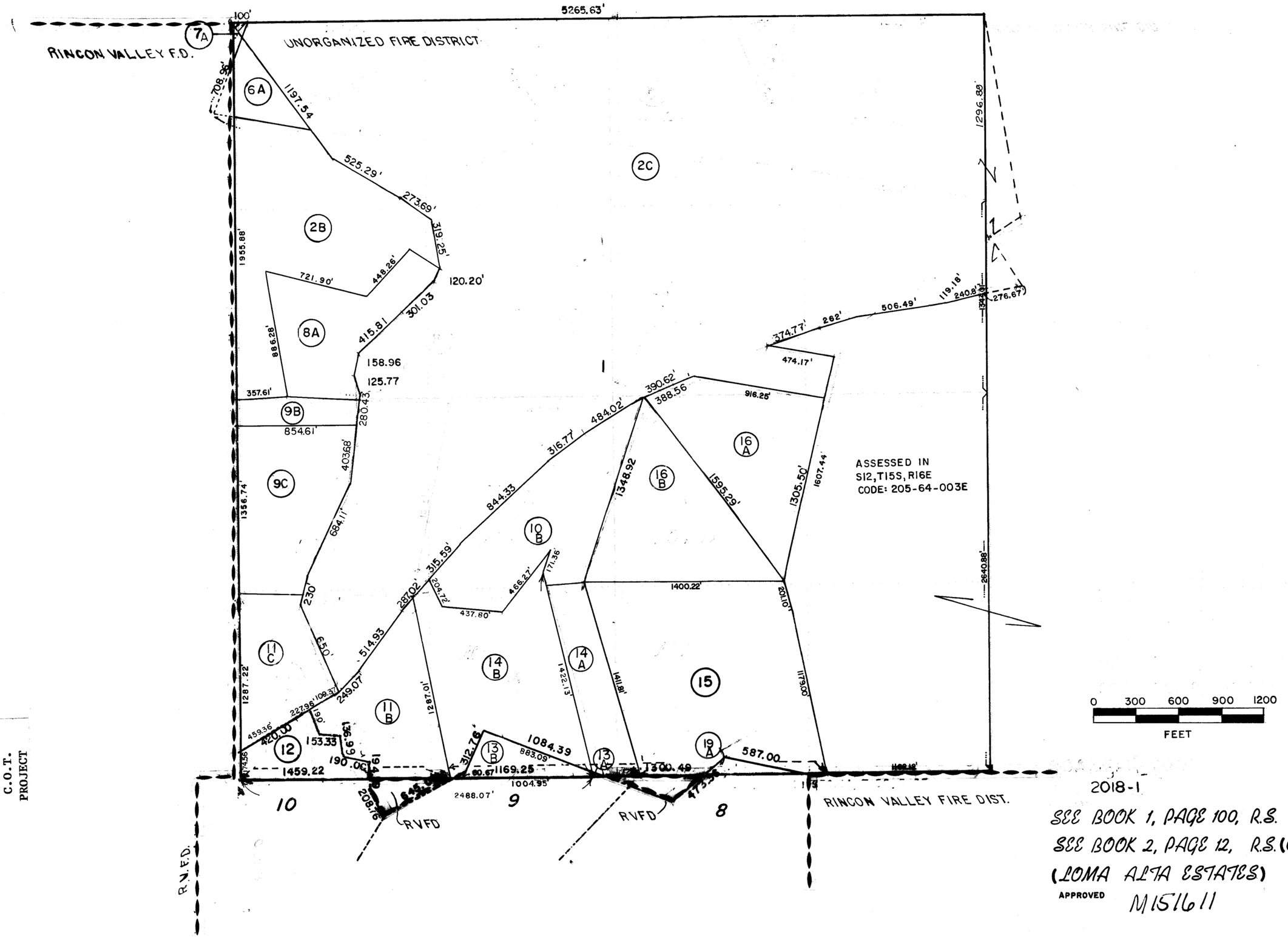
ASSESSOR'S RECORD MAP

SECTION 11, TOWNSHIP 15 SOUTH, RANGE 16 EAST

205-86
(FORMER 205-64)
2/4

24



C.O.T.
PROJECT

2018-1

SEE BOOK 1, PAGE 100, R.S.
SEE BOOK 2, PAGE 12, R.S. (CORRECTION)
(LOMA ALTA ESTATES)

APPROVED M151611

~~M176SE~~
SCANNED