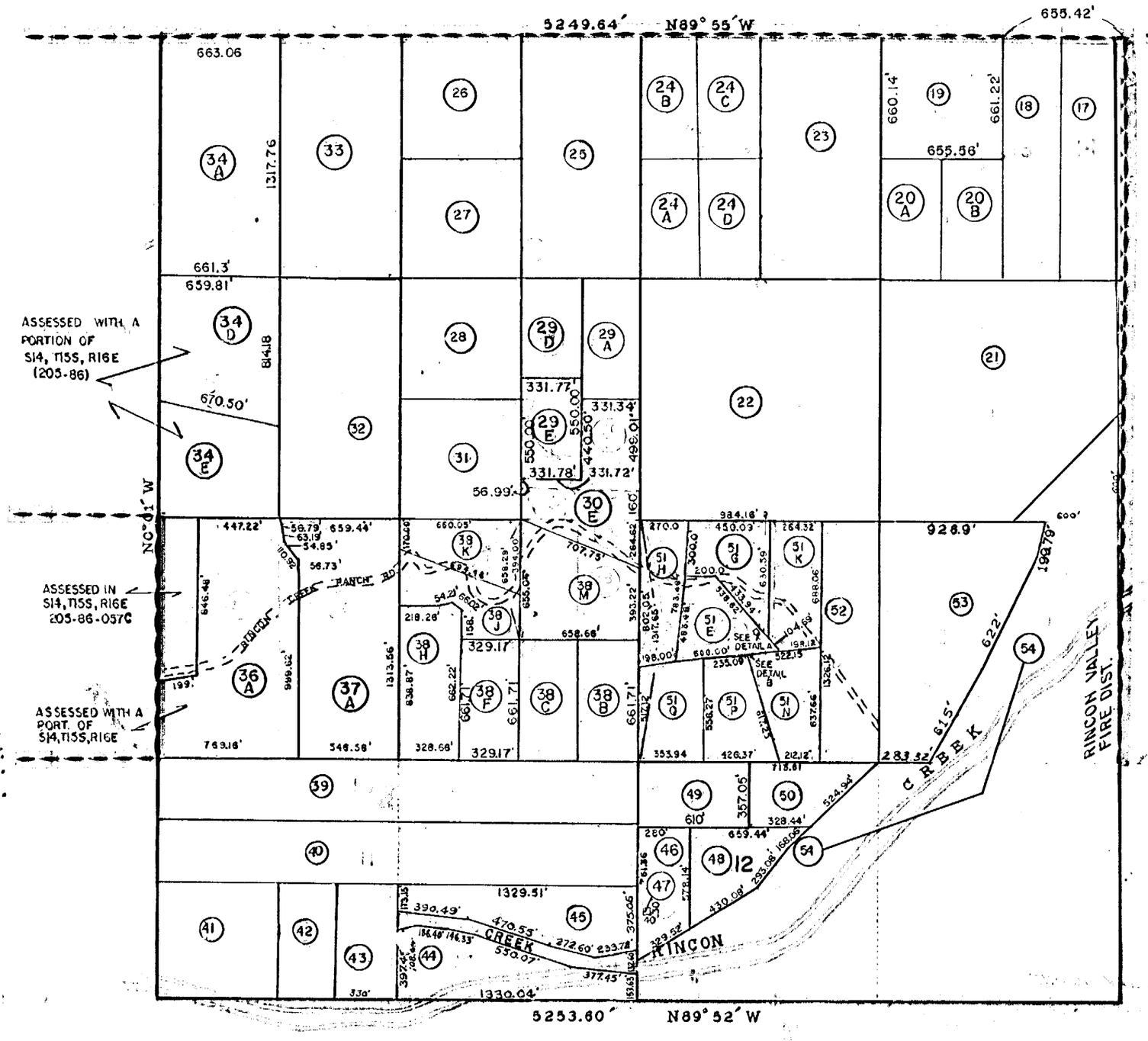
ASSESSOR'S RECORD MAP

205-69 SECTION 13 TOWNSHIP 15 SOUTH, RANGE 16 EAST



C.O.T. PROJECT PHASE TWO

SCANNED

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