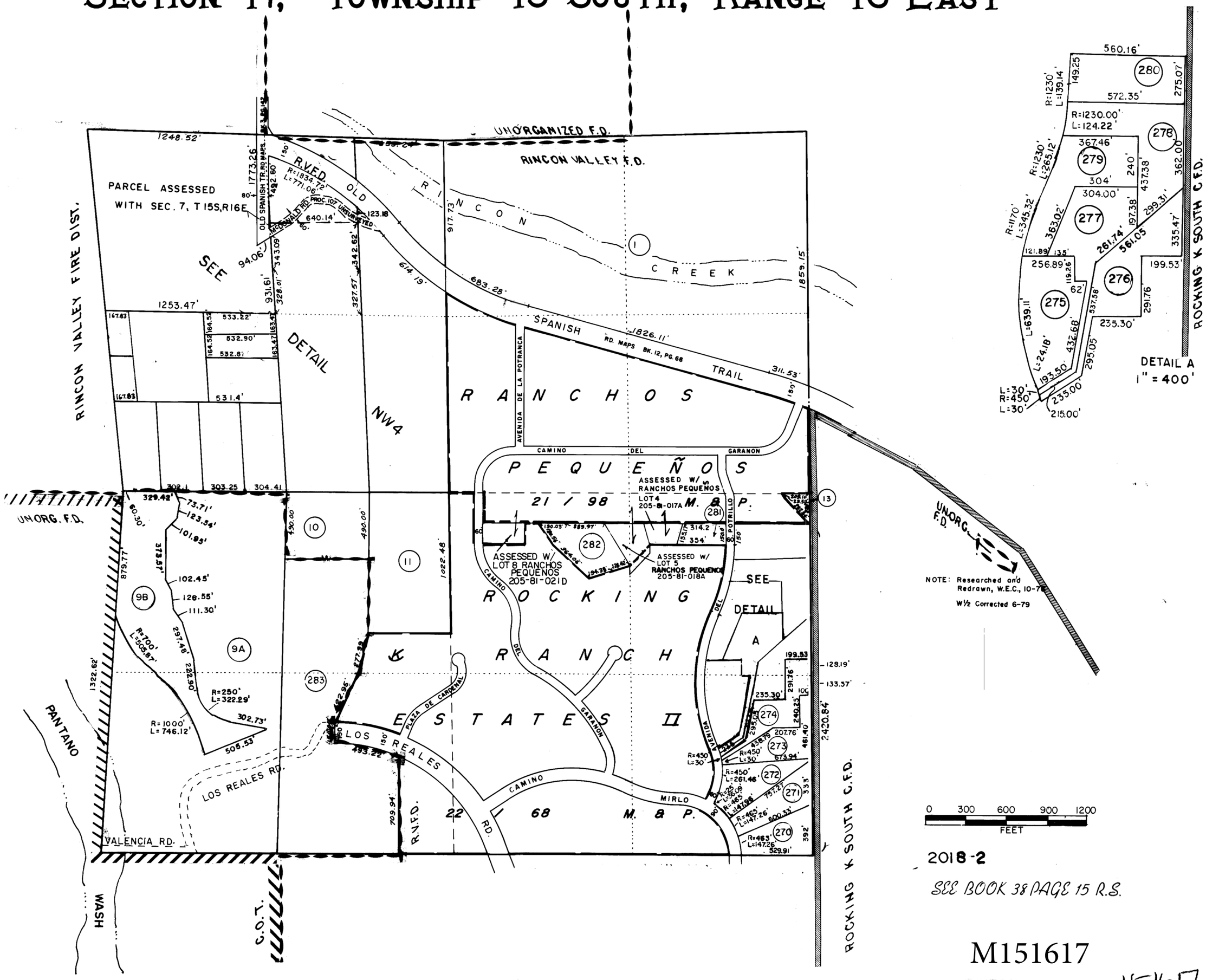
ASSESSOR'S RECORD MAP

205-81

SECTION 17, TOWNSHIP 15 SOUTH, RANGE 16 EAST

#0



2018-2

SEE BOOK 38 PAGE 15 R.S.

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