ASSESSOR'S RECORD MAP

205-64
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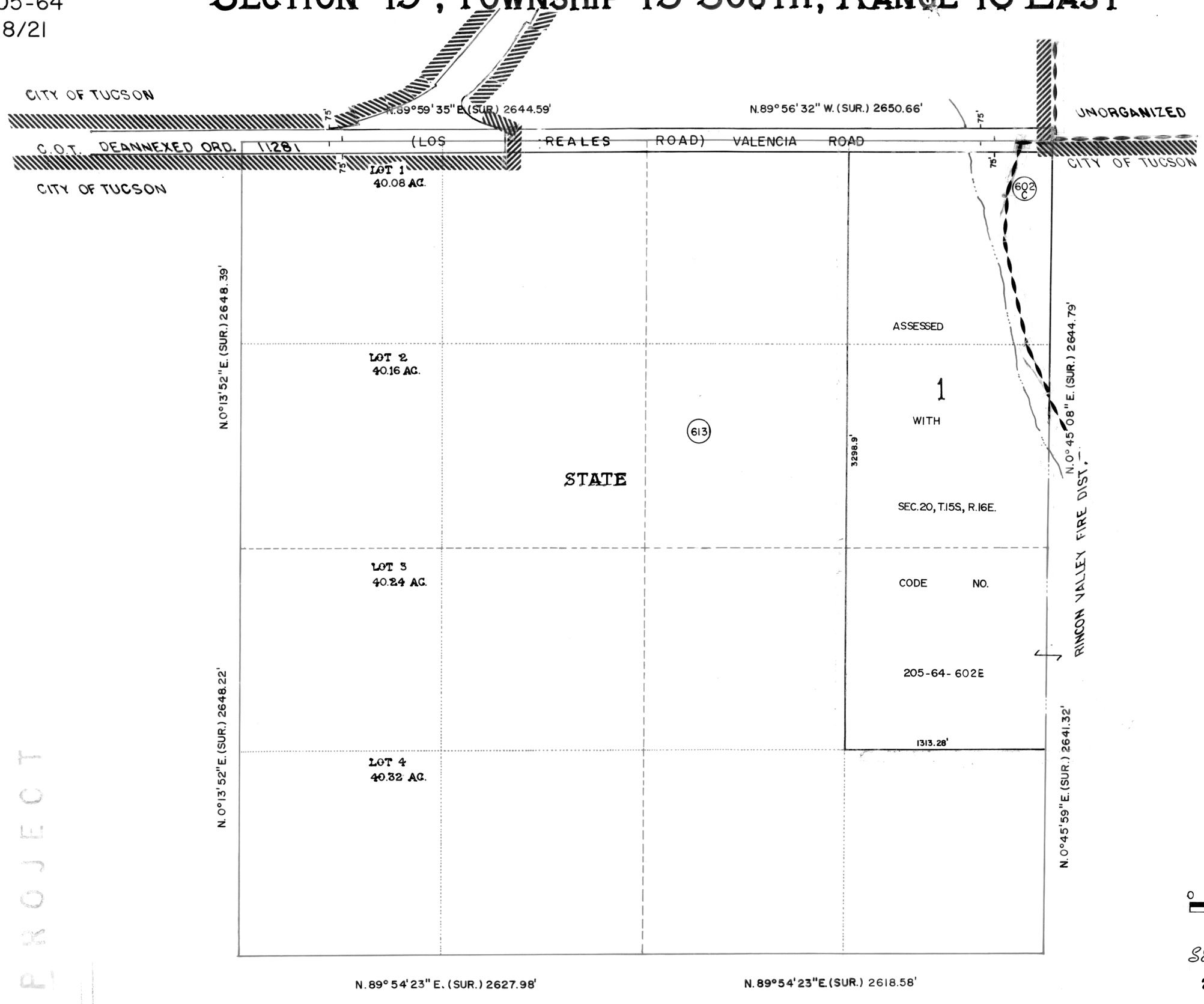
SECTION 19, TOWNSHIP 15 SOUTH, RANGE 16 EAST

18



0 300 600 900 1200
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SEE BOOK 3, PAGE 97, R.S.

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SCANNED