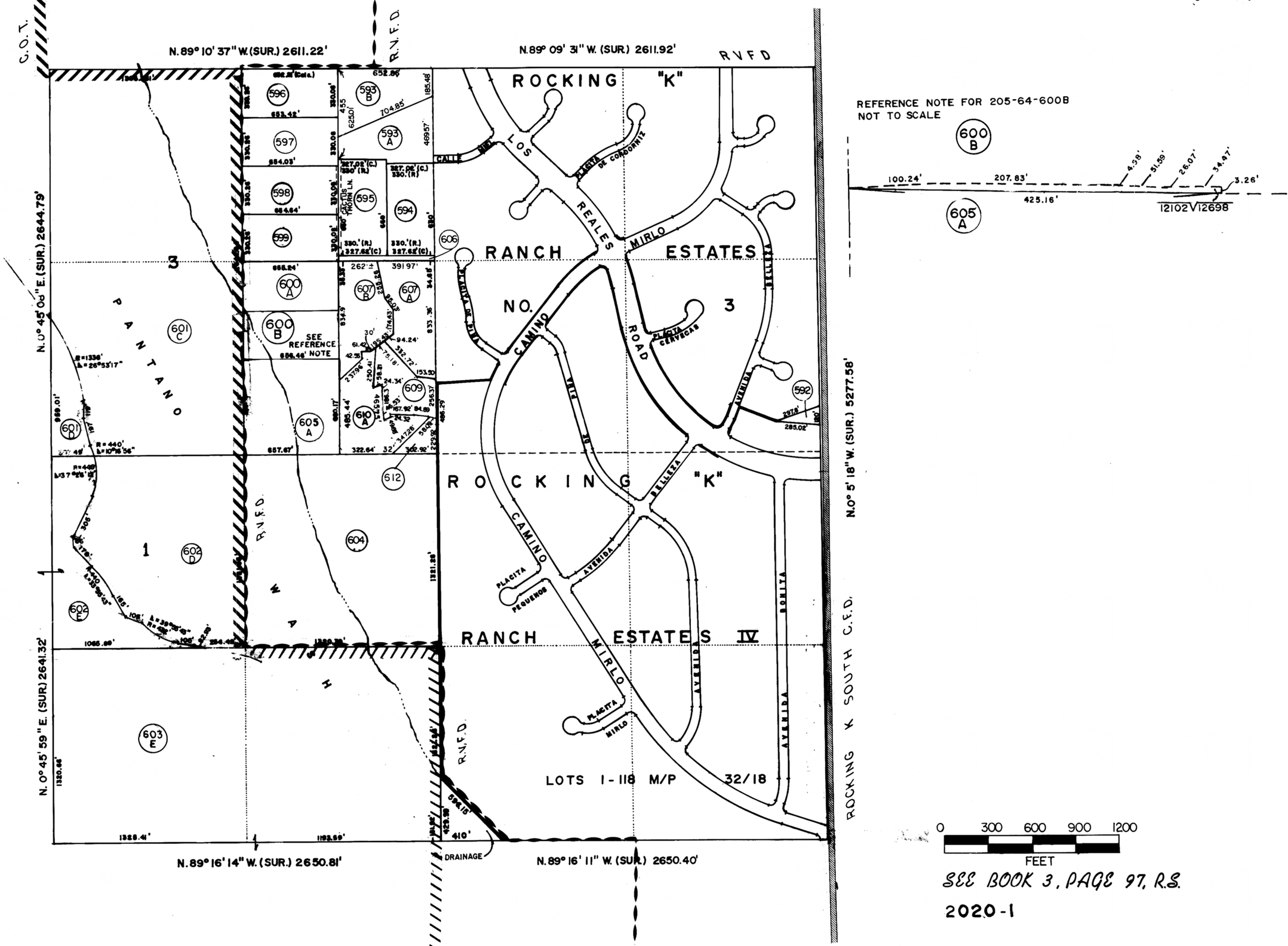
# ASSESSOR'S RECORD MAP

205-64
81

17

## SECTION 20, TOWNSHIP 15 SOUTH, RANGE 16 EAST







0 300 600 900 1200
FEET

SEE BOOK 3, PAGE 97, R.S.

2020-1

C.O.T.
PROJECT
AREA

SCANNED
SCANNED

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