ASSESSOR'S RECORD MAP

IN PROGRESS 01/11/70

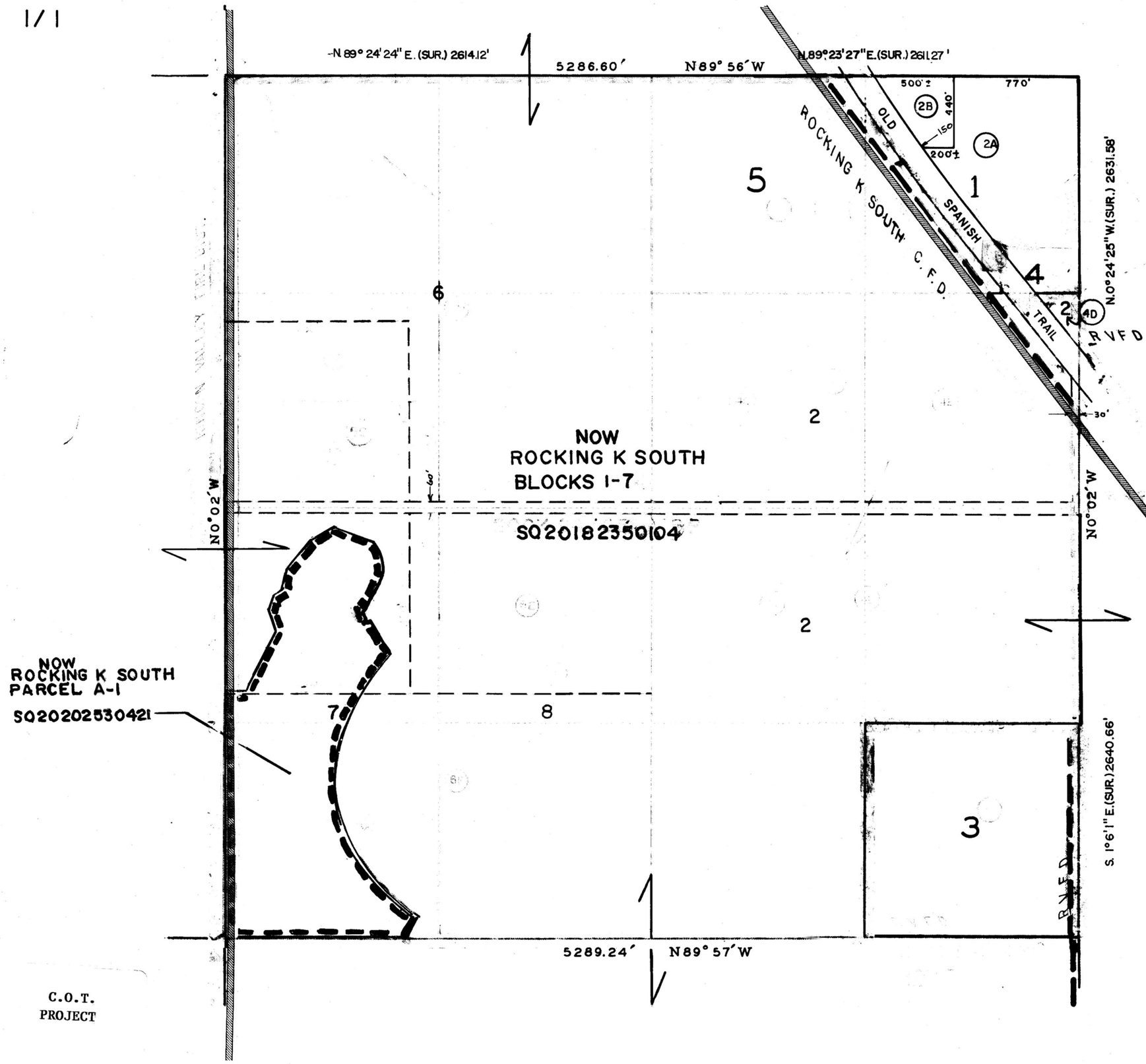
29

205-72

1/1

SECTION 21 TOWNSHIP 15 SOUTH, RANGE 16 EAST

ALL IN RINCON VALLEY F.D.



0 300 600 900 1200
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SEE BOOK 2, PAGE 48, R.S.

C.O.T.
PROJECT

SCANNED

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