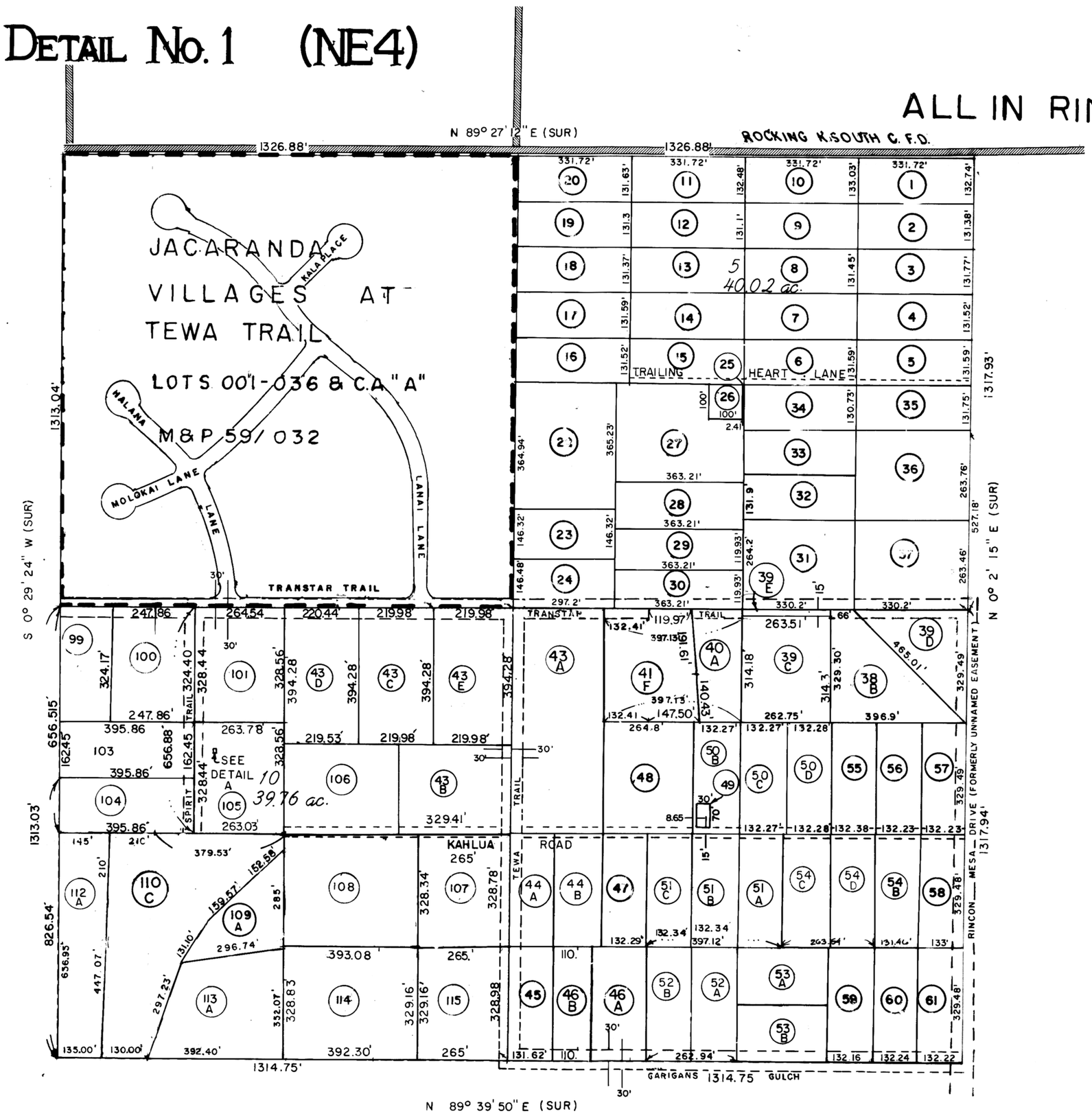
ASSESSOR'S RECORD MAP

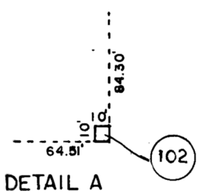
205-89
(FORM. 205-64)
(FORM. 205-87)

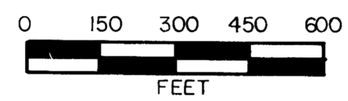
SECTION 33, TOWNSHIP 15 SOUTH, RANGE 16 EAST

DETAIL No. 1 (NE4)

ALL IN RINCON VALLEY F.D.







See Book 26 Page 56 R.S.
See Book 2 Page 8, 9, 10 RS
Rincon Mesa Estates
Approved

2018-1

M1516331

1516 33 NE4
SCANNED

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