ASSESSOR'S RECORD MAP

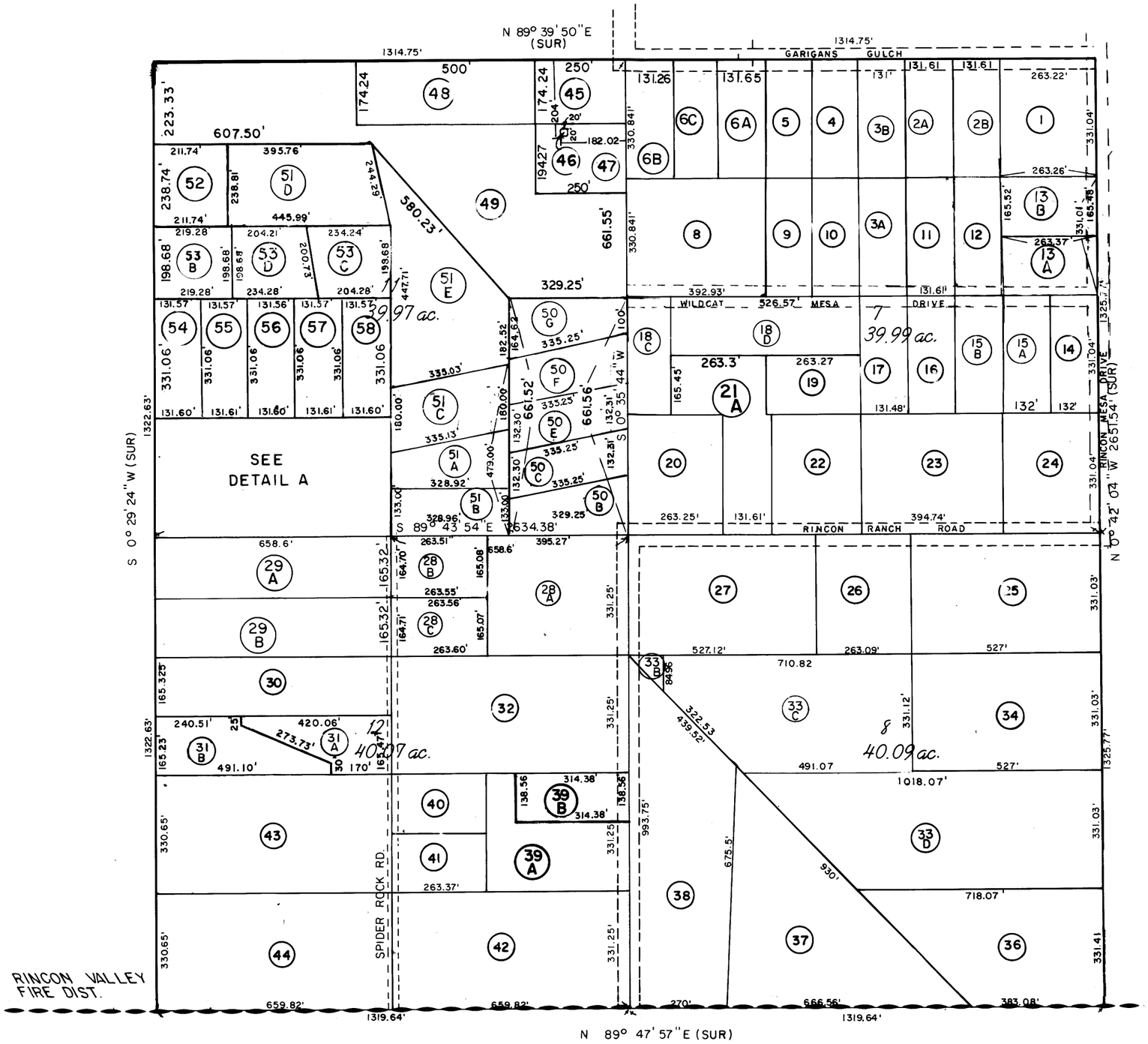
30

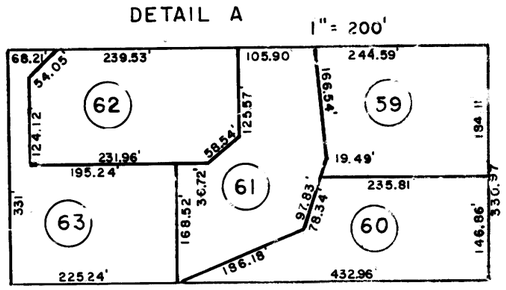
205- 91

(FORM. 205-64)
(FORM. 205-87)

SECTION 33, TOWNSHIP 15 SOUTH, RANGE 16 EAST

DETAIL No. 2 (SE4)





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SEE BOOK 2 PG 8, 9, 10 RS
Rincon Mesa Estates
Approved

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