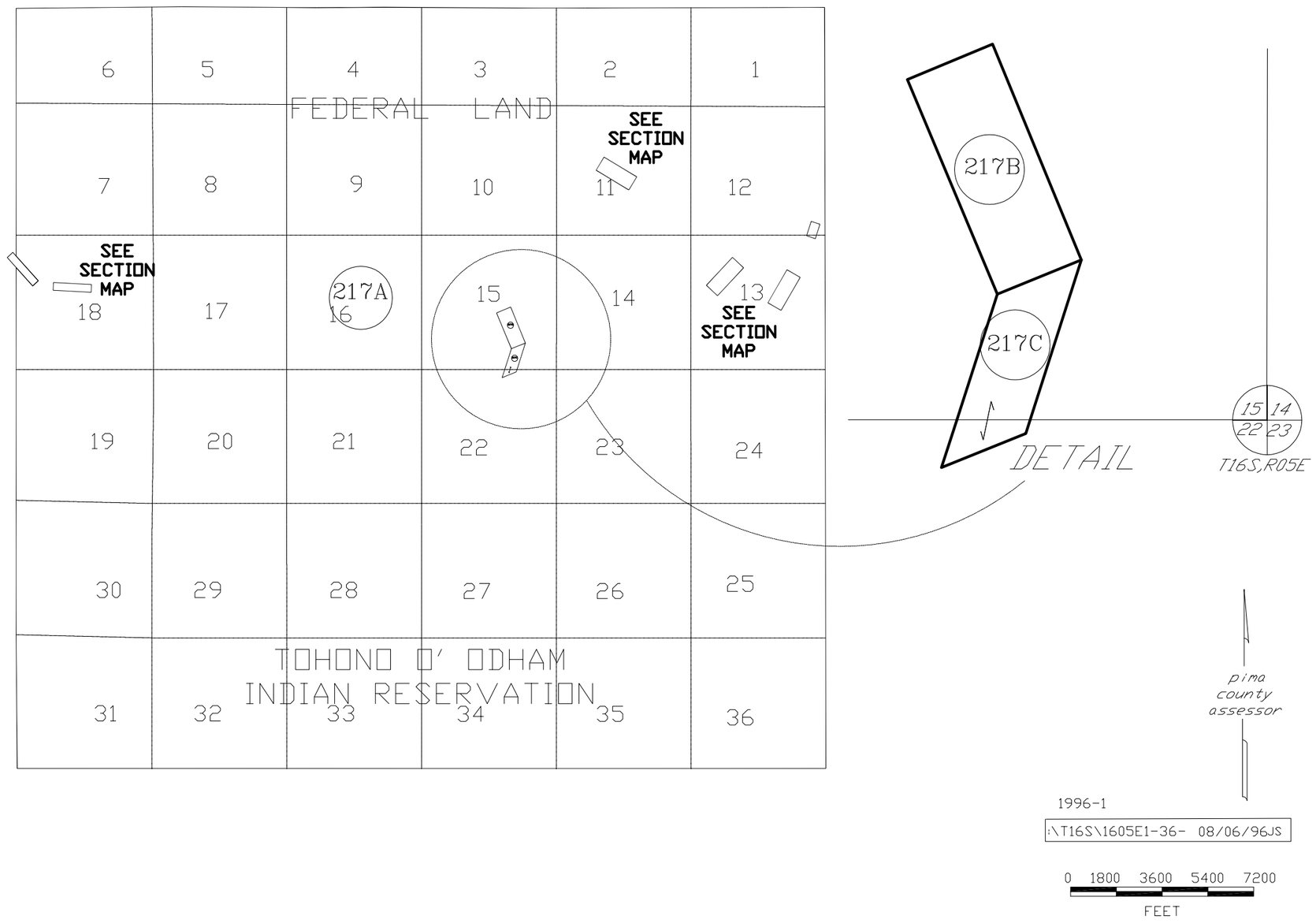
ASSESSOR'S RECORD MAP

402-01

SECTION 1-36, TOWNSHIP 16 SOUTH, RANGE 05 EAST

(SEE SECTIONS 11, 13, 18 FOR INDIVIDUAL MAPS)