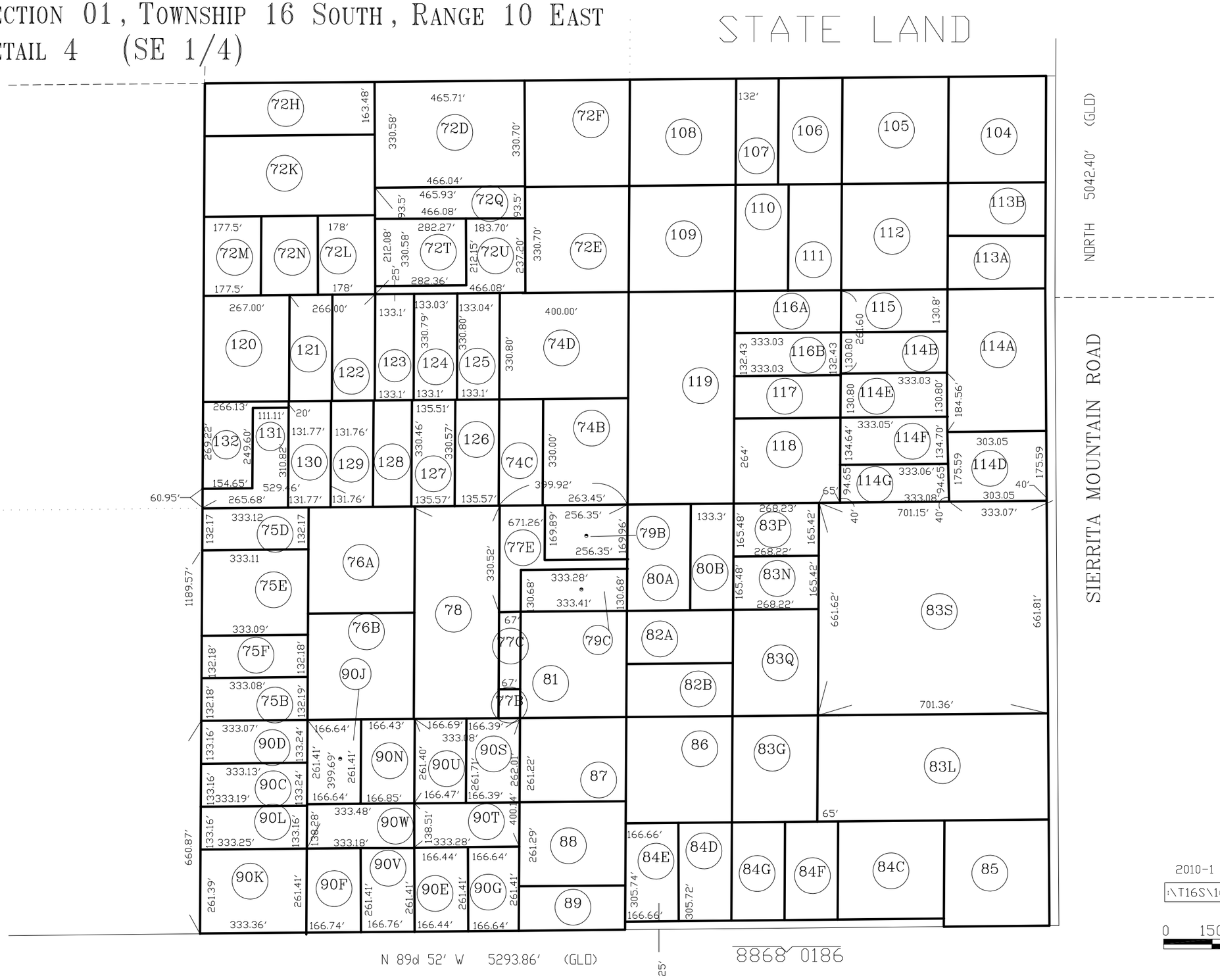
ASSESSOR'S RECORD MAP

301-19

SECTION 01, TOWNSHIP 16 SOUTH, RANGE 10 EAST

DETAIL 4 (SE 1/4)



CCS