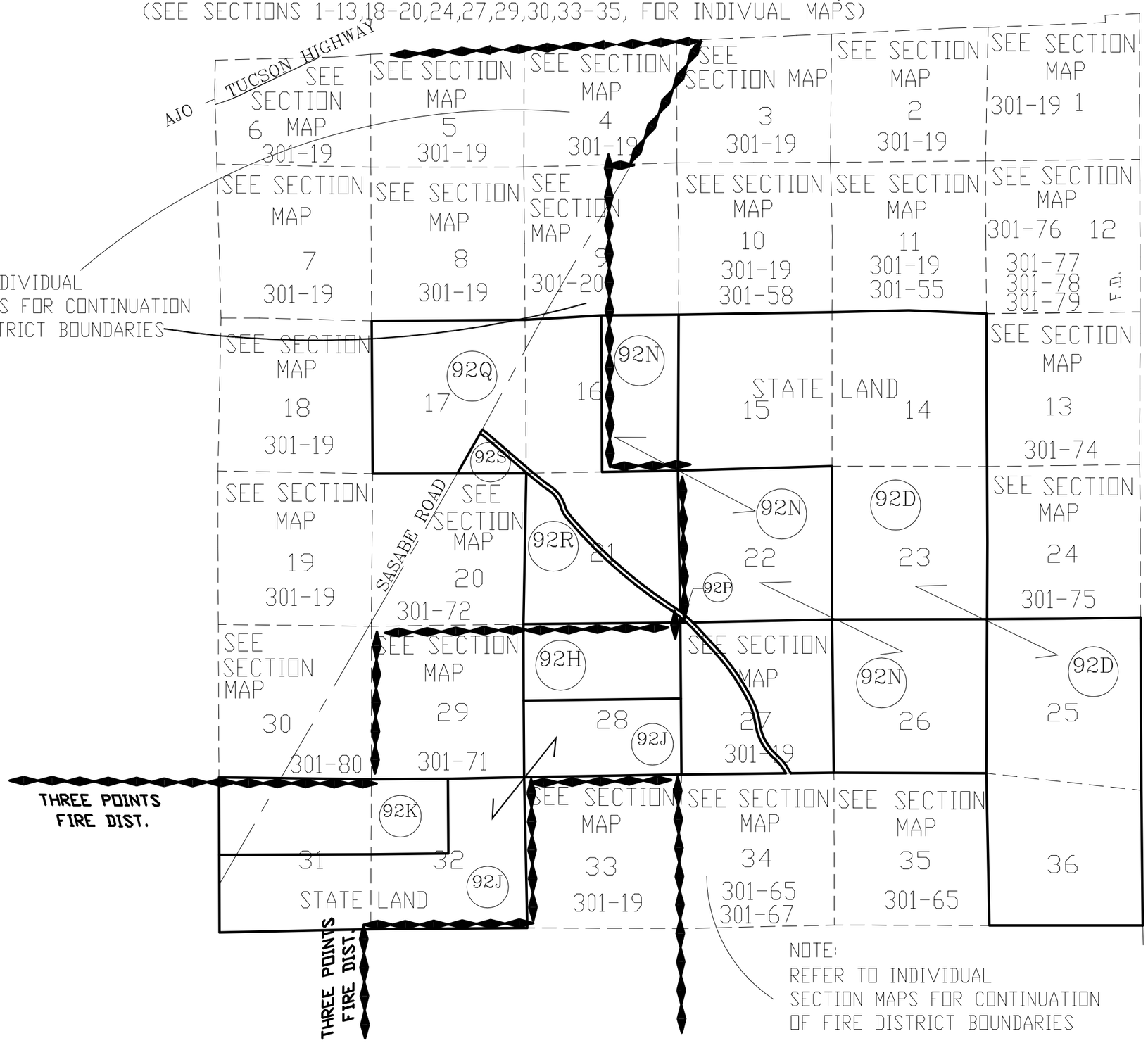
ASSESSOR'S RECORD MAP

301-19

SECTION 1-36, TOWNSHIP 16 SOUTH, RANGE 10 EAST

(SEE SECTIONS 1-13,18-20,24,27,29,30,33-35, FOR INDIVUAL MAPS)