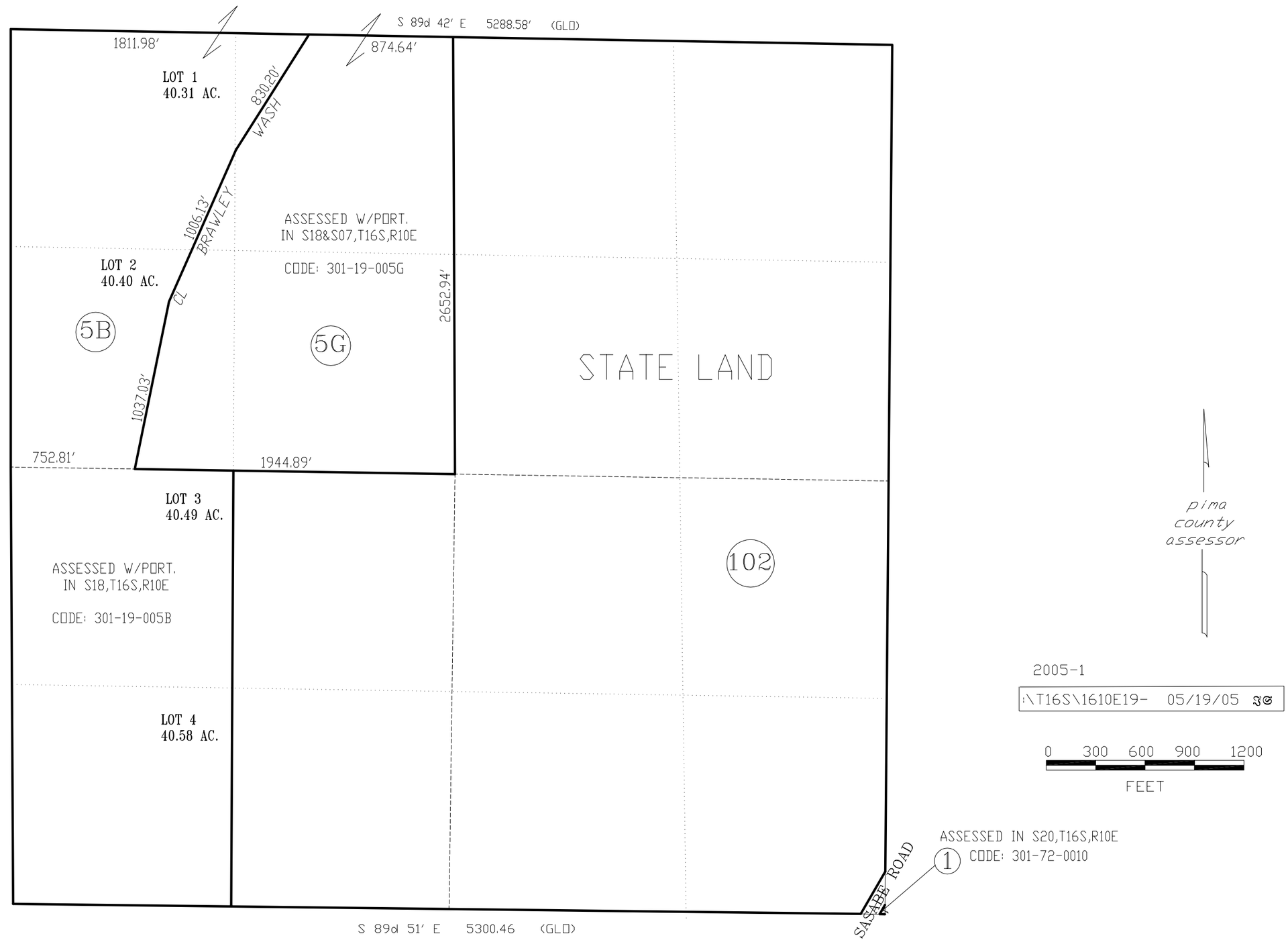
ASSESSOR'S RECORD MAP

301-19

SECTION 19, TOWNSHIP 16 SOUTH, RANGE 10 EAST