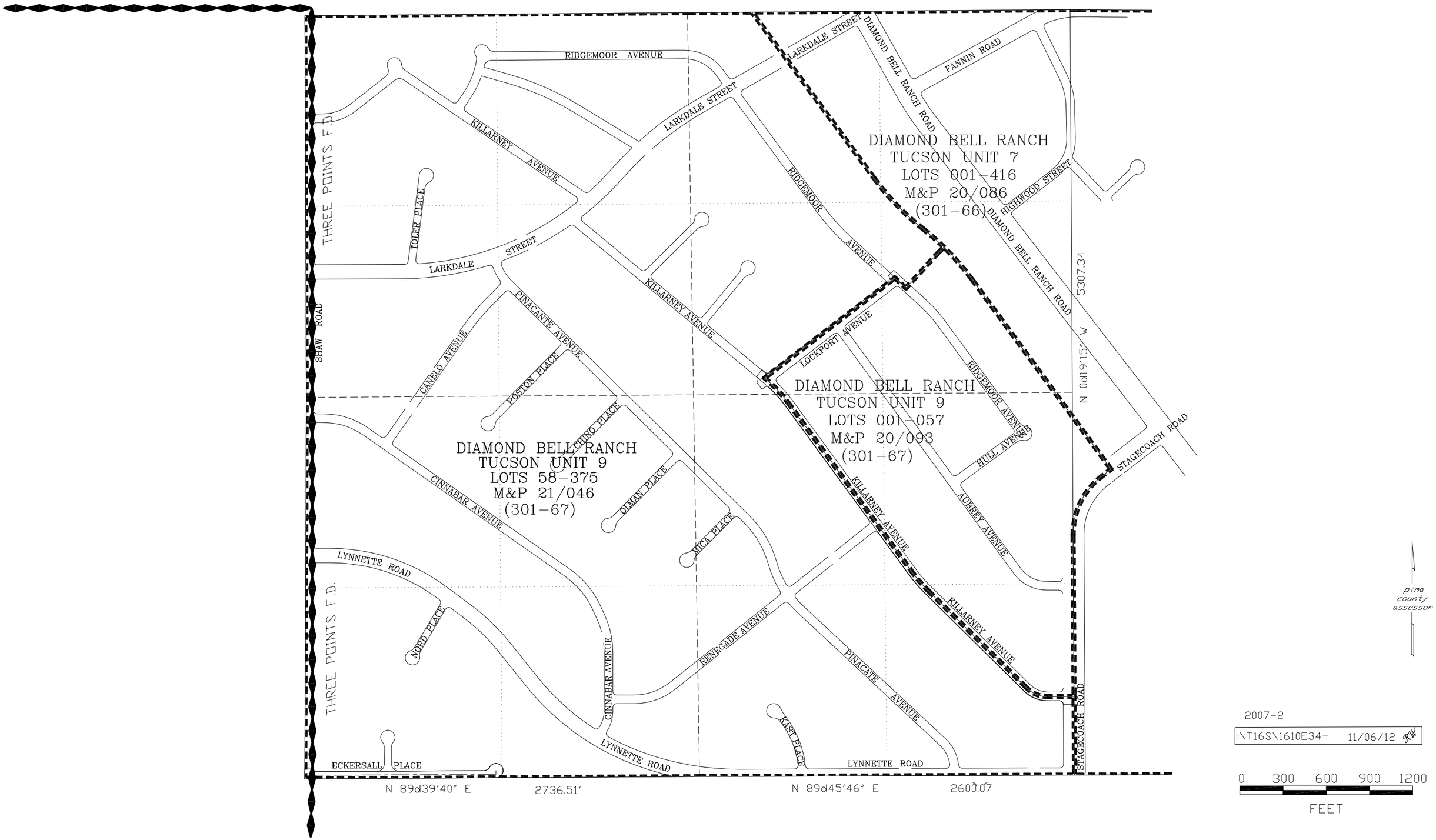
ASSESSOR'S RECORD MAP
SECTION 34, TOWNSHIP 16 SOUTH, RANGE 10 EAST

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