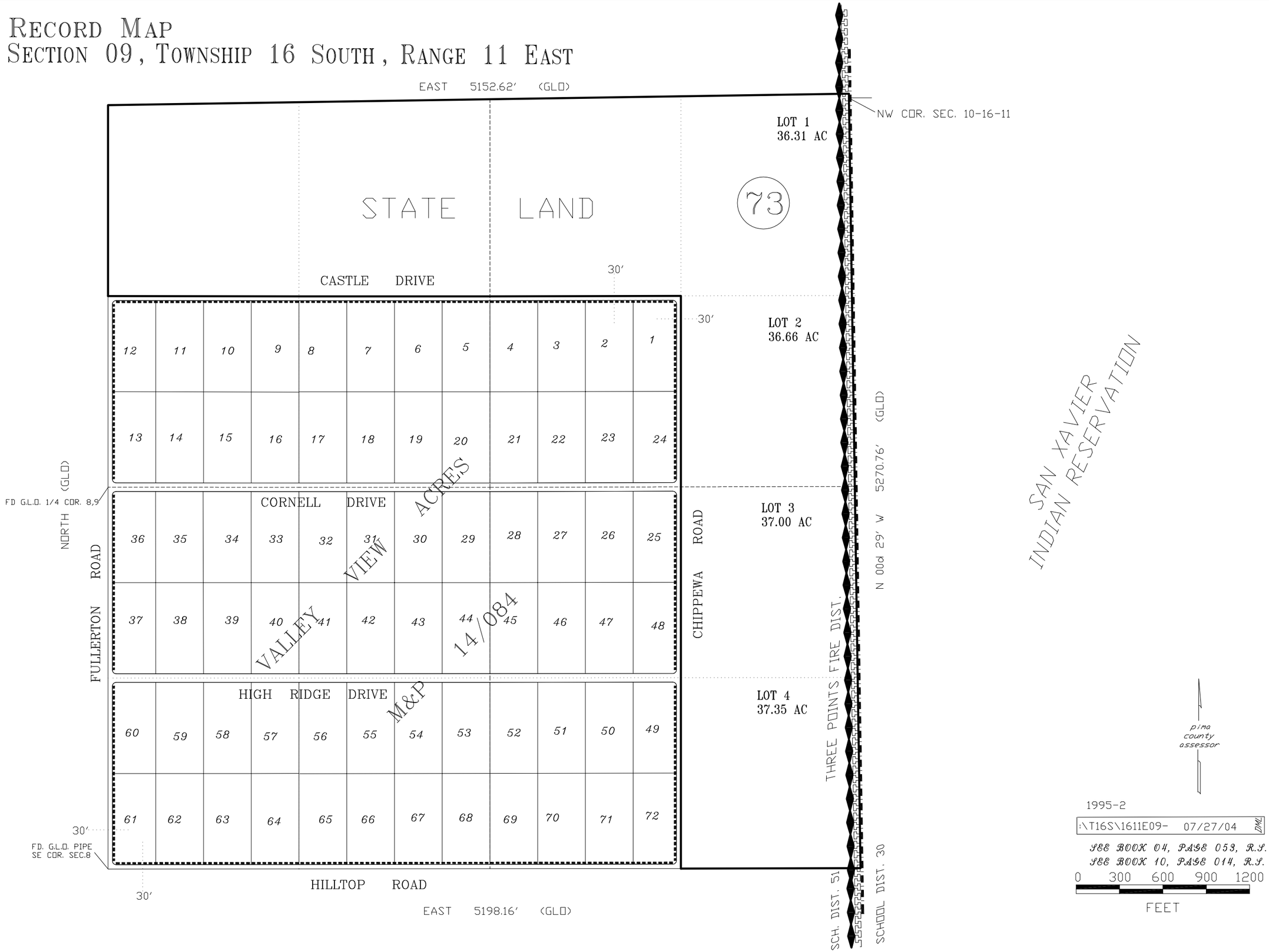
ASSESSOR'S RECORD MAP

301-22 SECTION 09, TOWNSHIP 16 SOUTH, RANGE 11 EAST



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