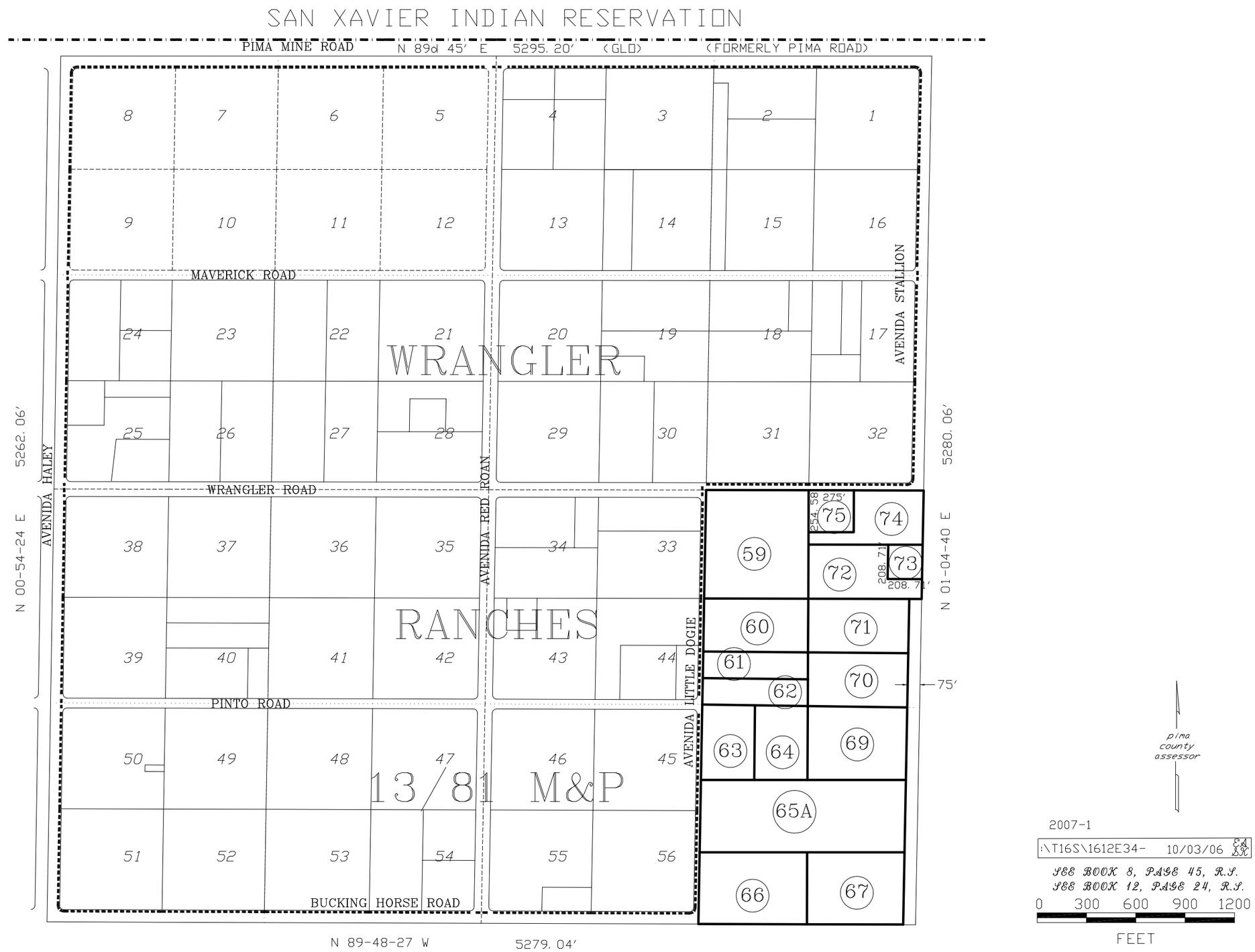
ASSESSOR'S RECORD MAP

303-02 SECTION 34, TOWNSHIP 16 SOUTH, RANGE 12 EAST