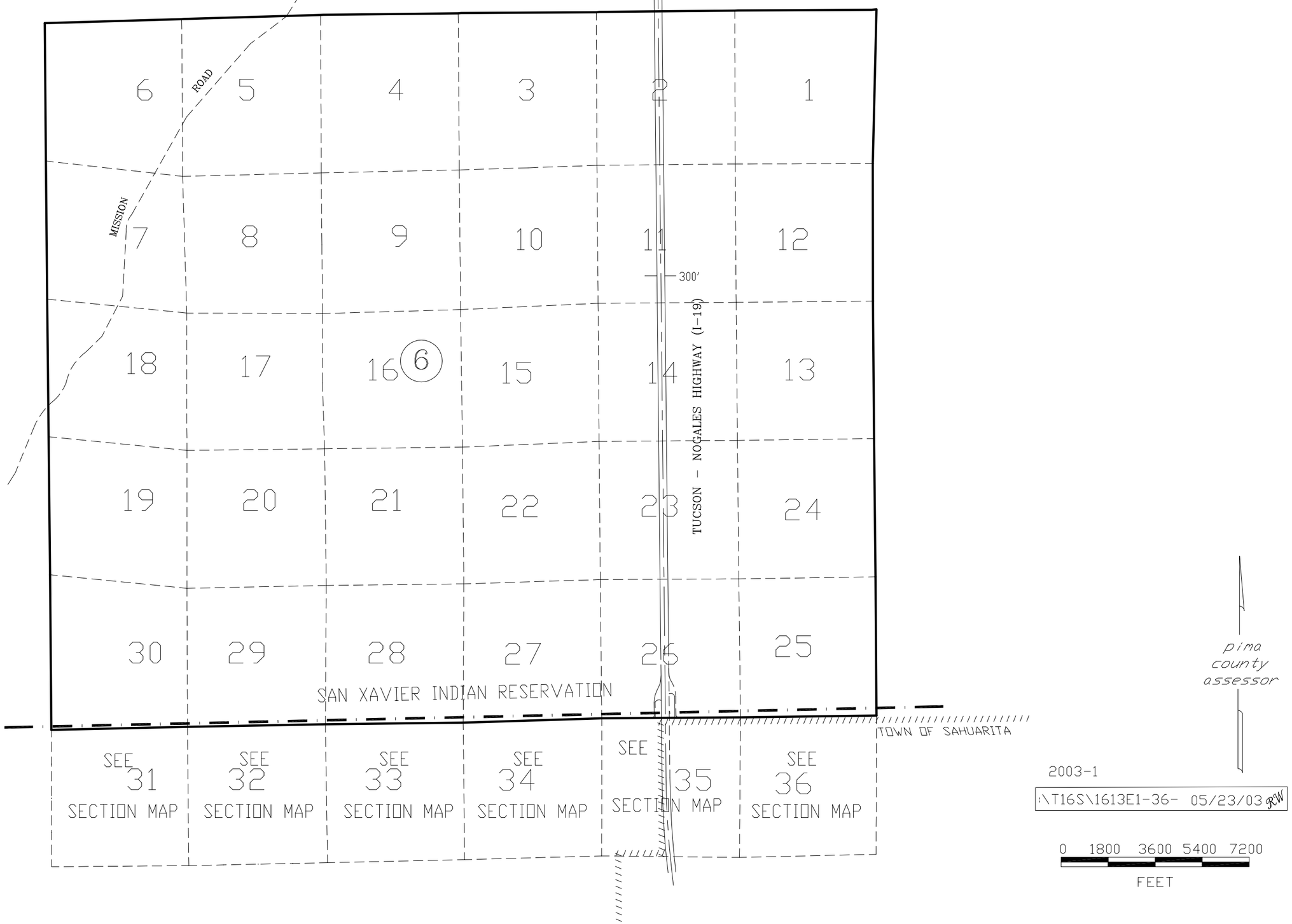
ASSESSOR'S RECORD MAP

310-01

SECTIONS 1-36, TOWNSHIP 16 SOUTH, RANGE 13 EAST