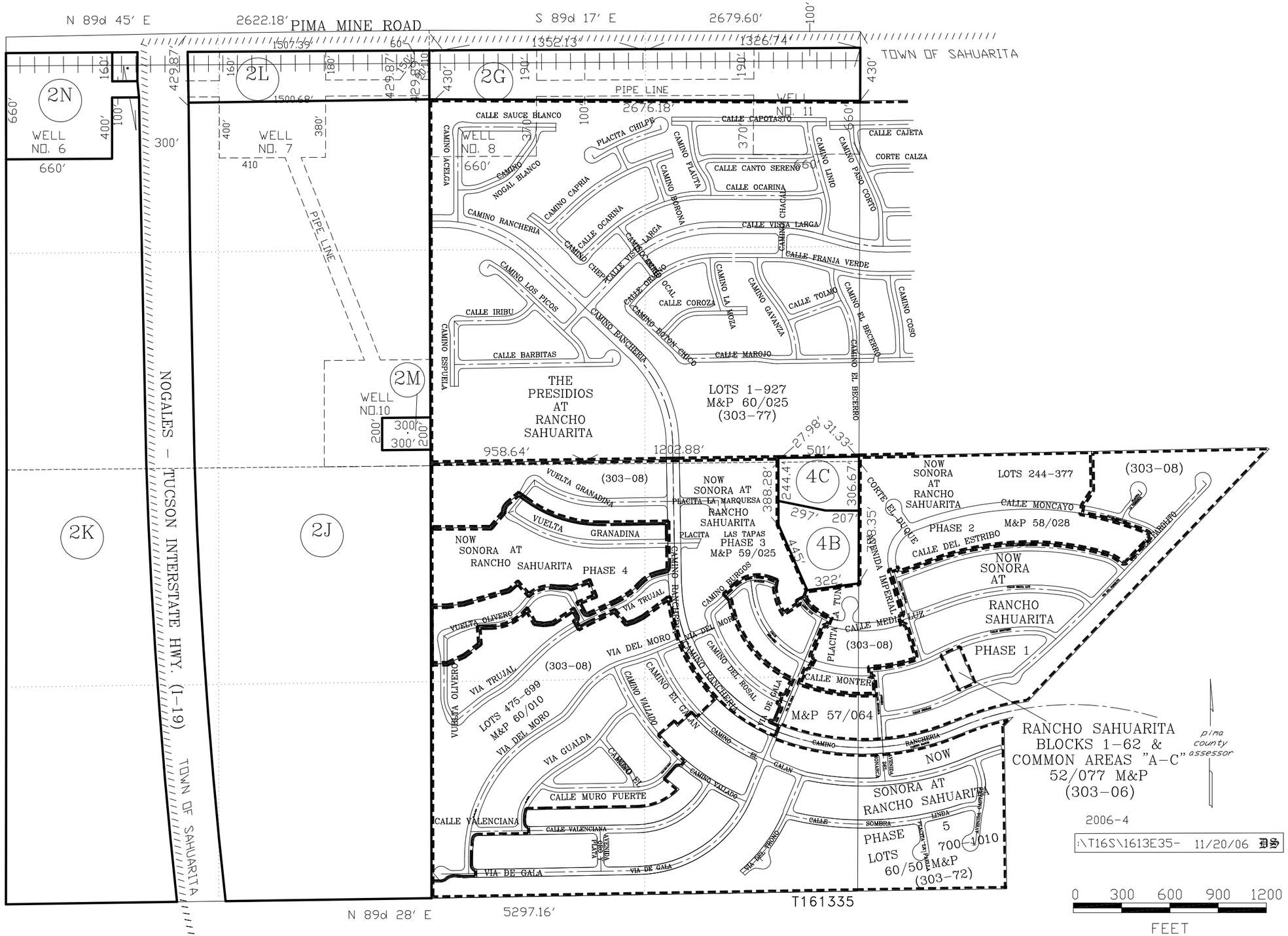
ASSESSOR'S RECORD MAP

303-08
303-06 (SUB)

SECTION 35, TOWNSHIP 16 SOUTH, RANGE 13 EAST