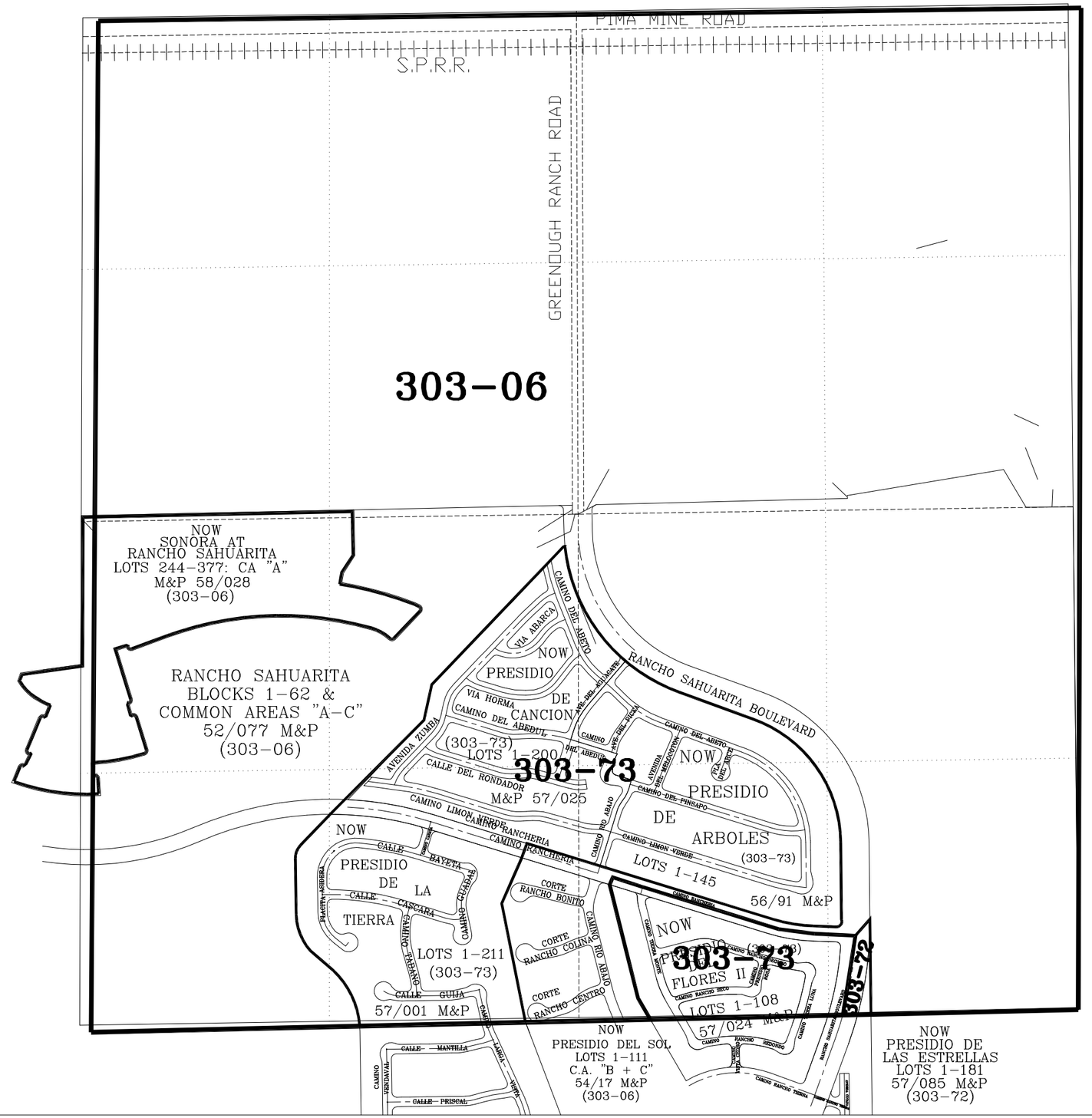
ASSESSOR'S RECORD MAP

303-06

SECTION 36, TOWNSHIP 16 SOUTH, RANGE 13 EAST

DO NOT REMOVE
FOR REFERENCE ONLY