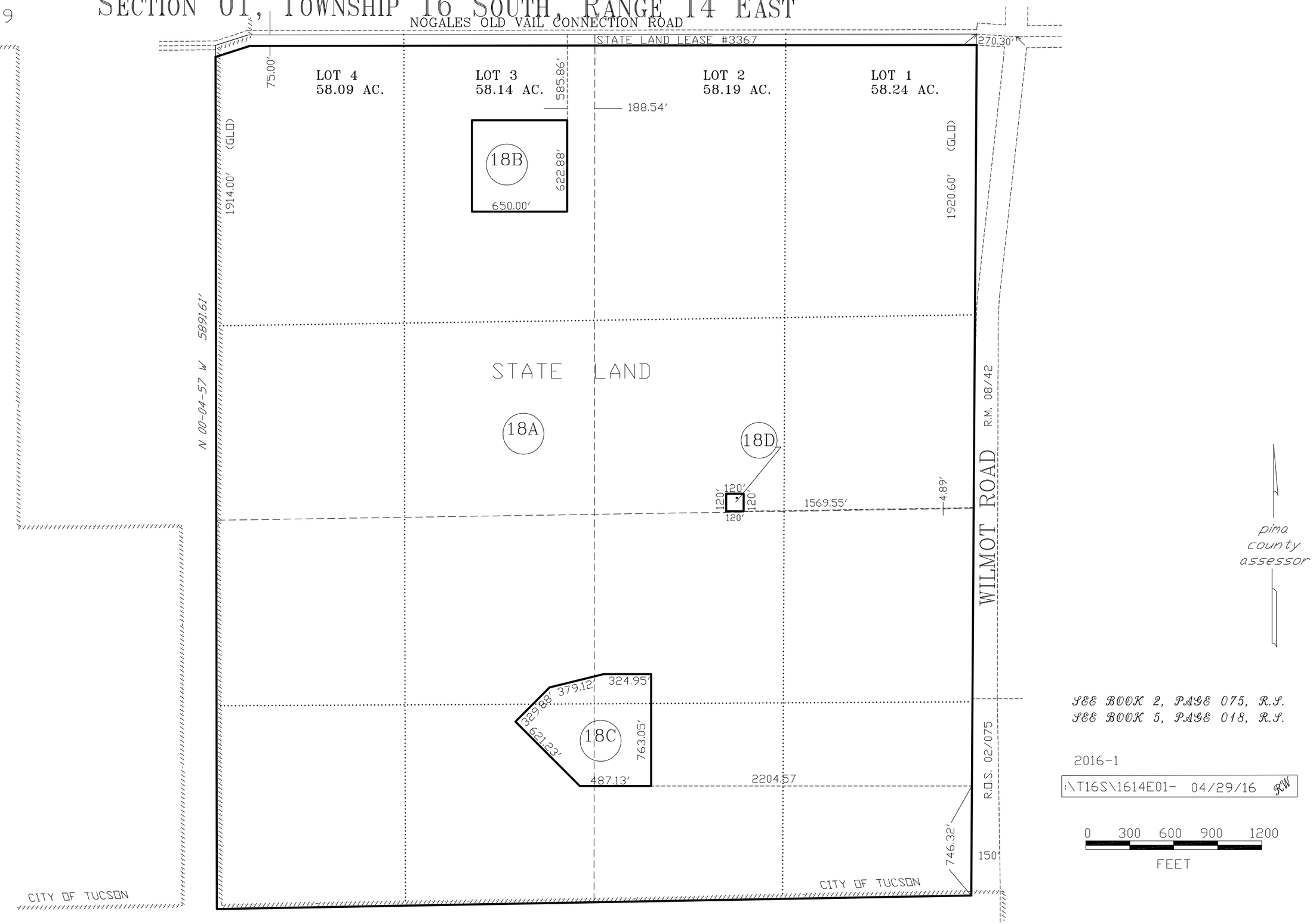
ASSESSOR'S RECORD MAP
SECTION 01, TOWNSHIP 16 SOUTH, RANGE 14 EAST

303-09



SEE BOOK 2, PAGE 075, R.S.
SEE BOOK 5, PAGE 018, R.S.

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