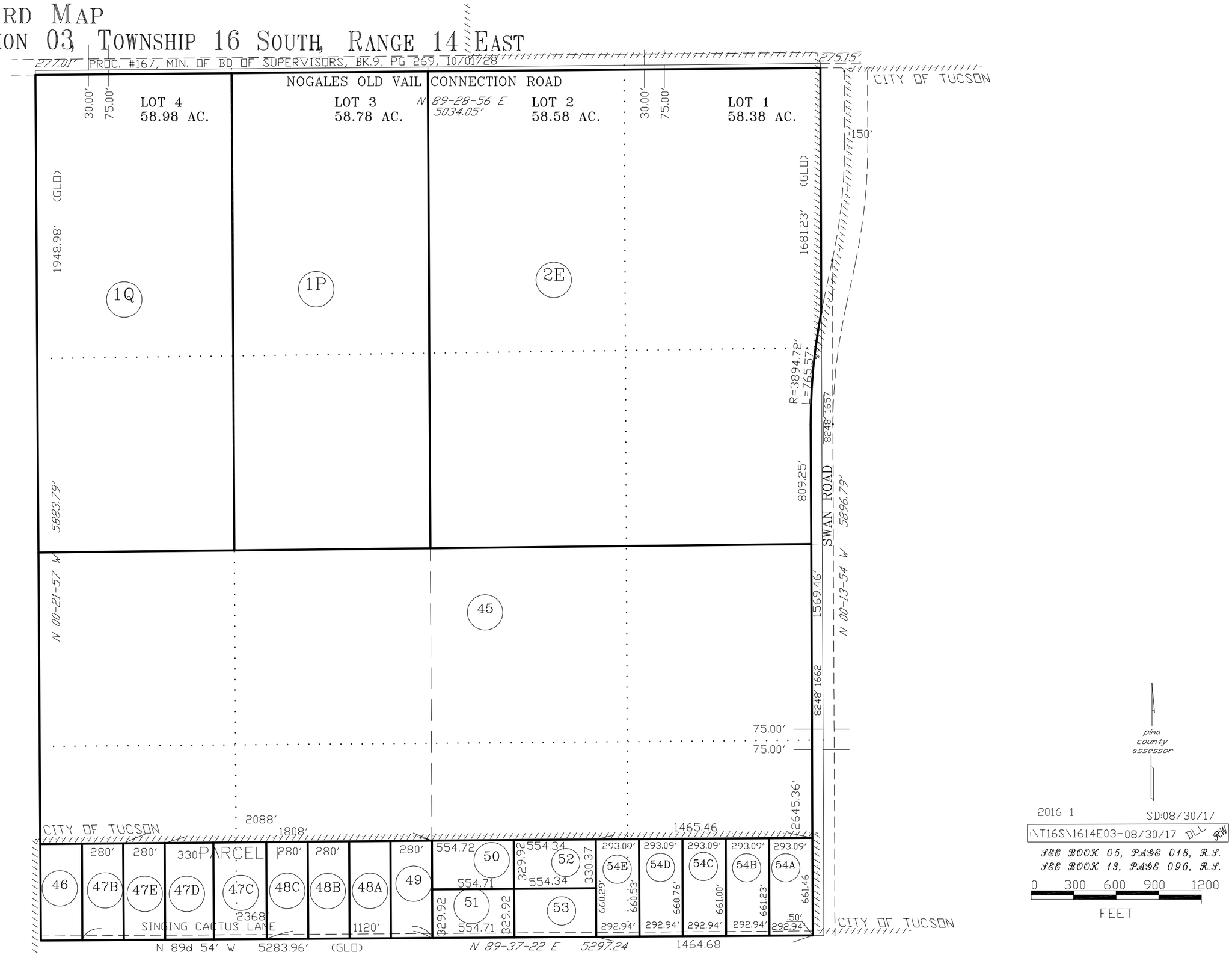
ASSESSOR'S RECORD MAP

303-09

SECTION 03, TOWNSHIP 16 SOUTH, RANGE 14 EAST