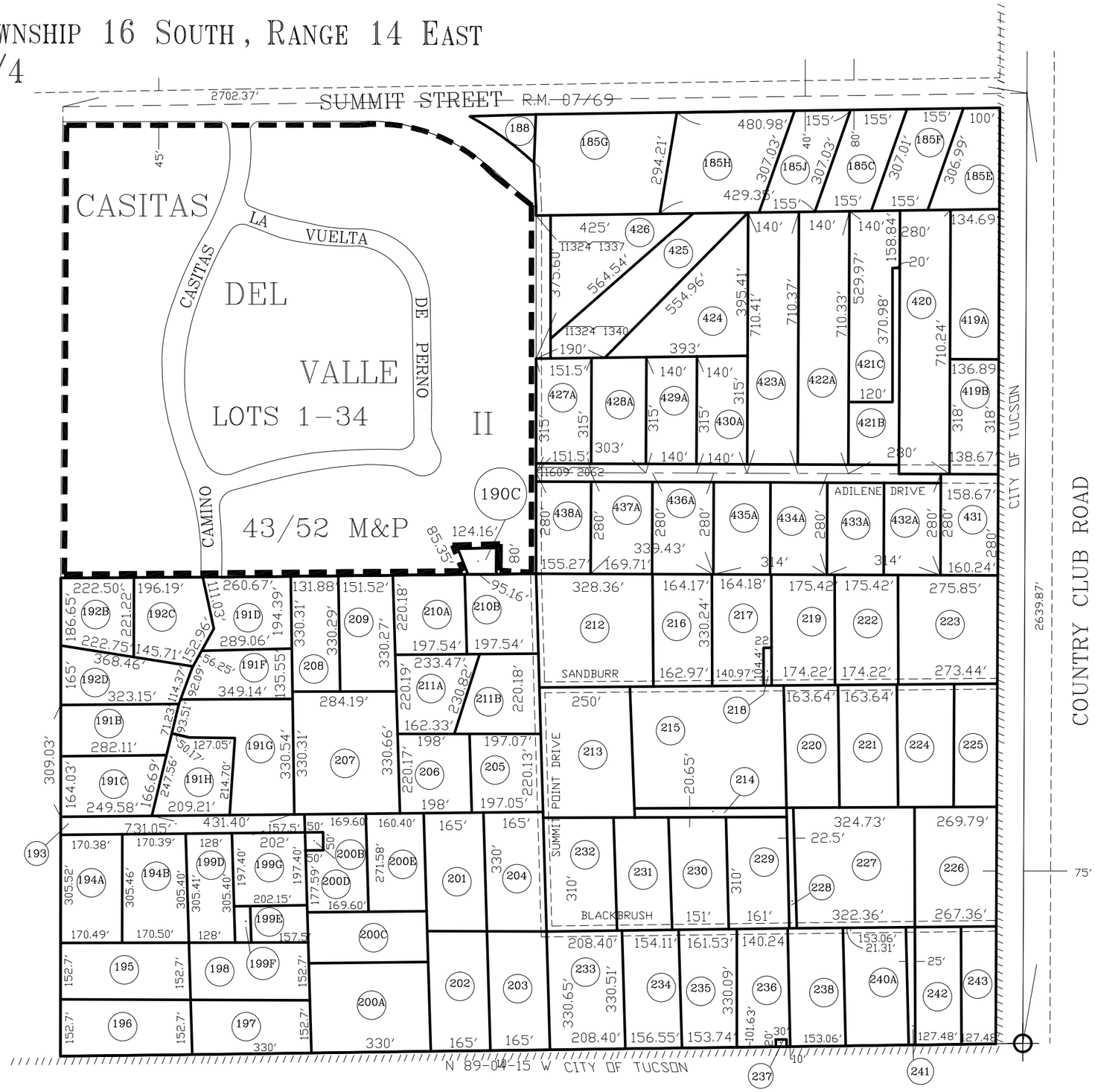
ASSESSOR'S RECORD MAP

303-10

SECTION 05, TOWNSHIP 16 SOUTH, RANGE 14 EAST

DETAIL 4 SE 1/4



NOTE: SOME DIMS ARE QUESTIONABLE DUE TO LEGALS REFERING TO SE4 AND SURVEY 03/26 R.S.

pima county assessor

2015-1

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SEE BOOK 03, PAGE 026, R.S.
SEE BOOK 04, PAGE 094, R.S.

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