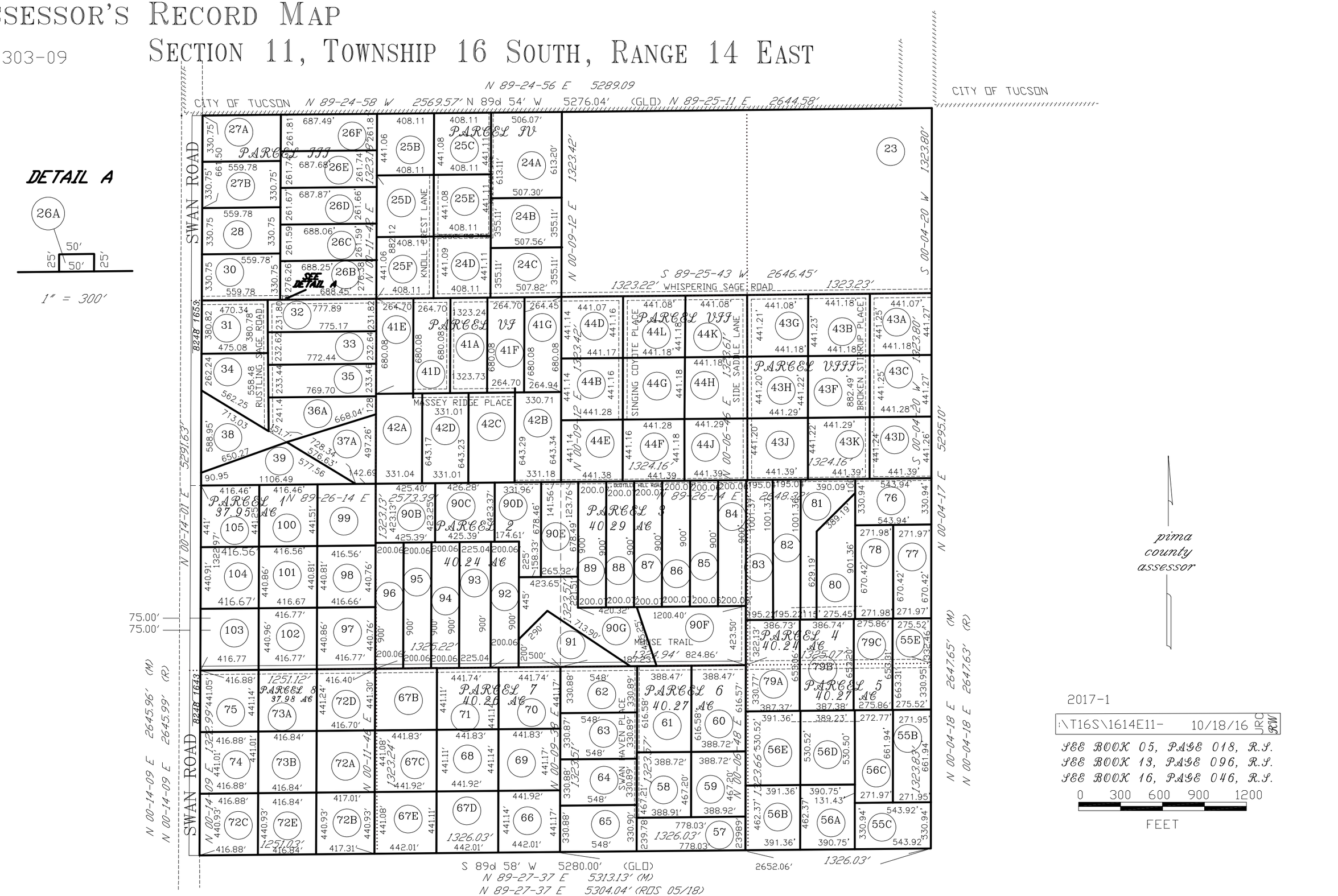
# ASSESSOR'S RECORD MAP

303-09

## SECTION 11, TOWNSHIP 16 SOUTH, RANGE 14 EAST