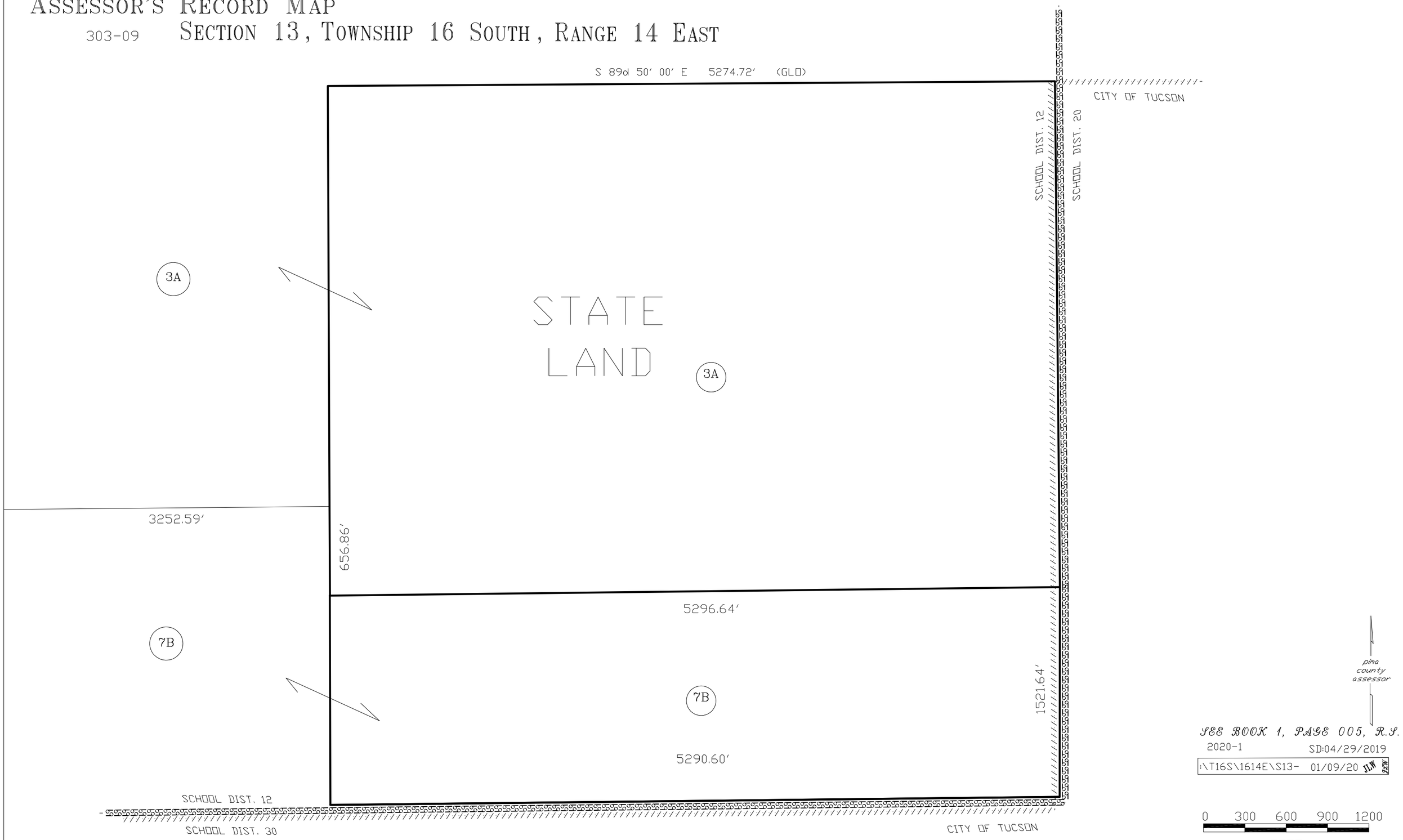
ASSESSOR'S RECORD MAP

303-09 SECTION 13, TOWNSHIP 16 SOUTH, RANGE 14 EAST