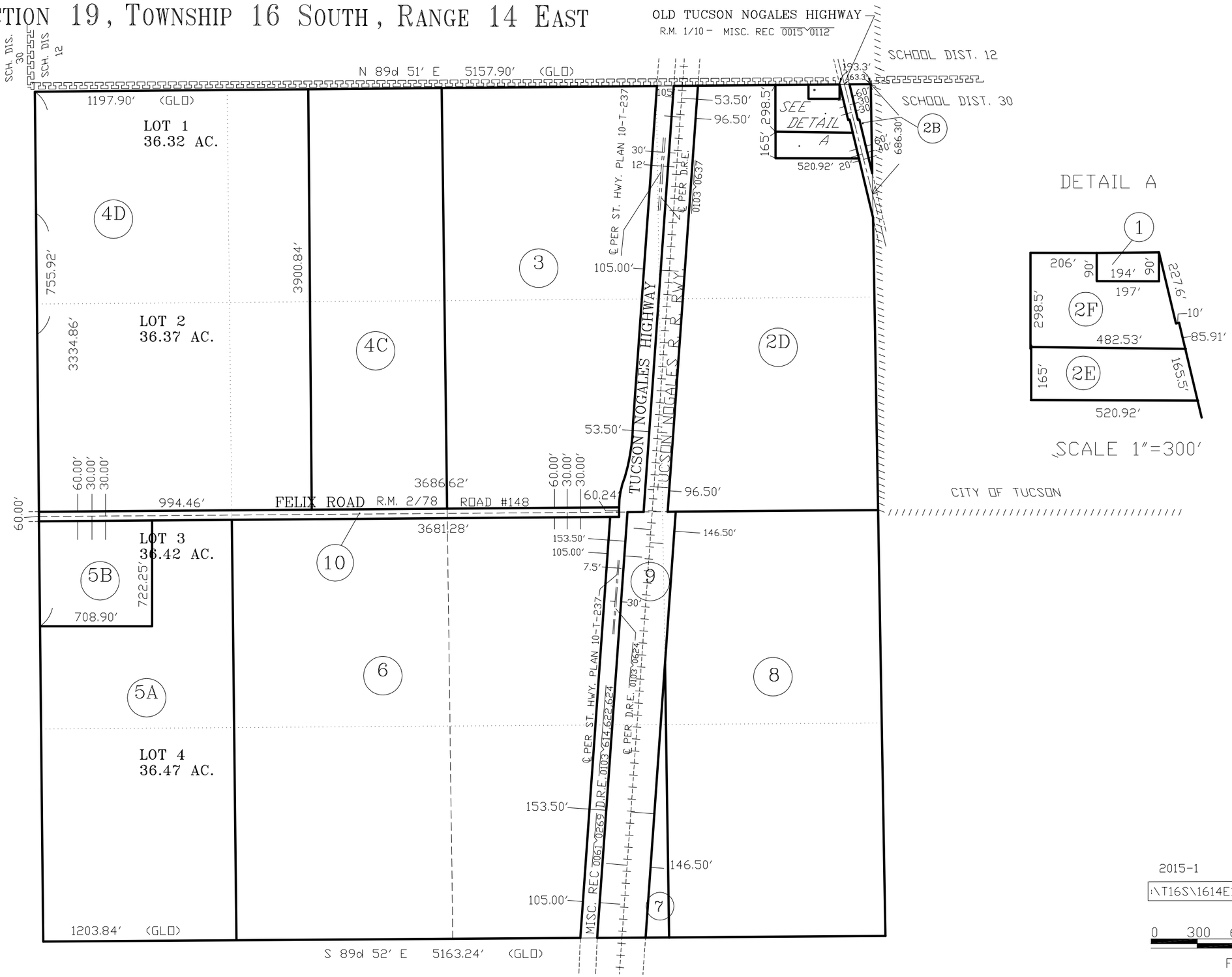
ASSESSOR'S RECORD MAP

303-17

SECTION 19, TOWNSHIP 16 SOUTH, RANGE 14 EAST