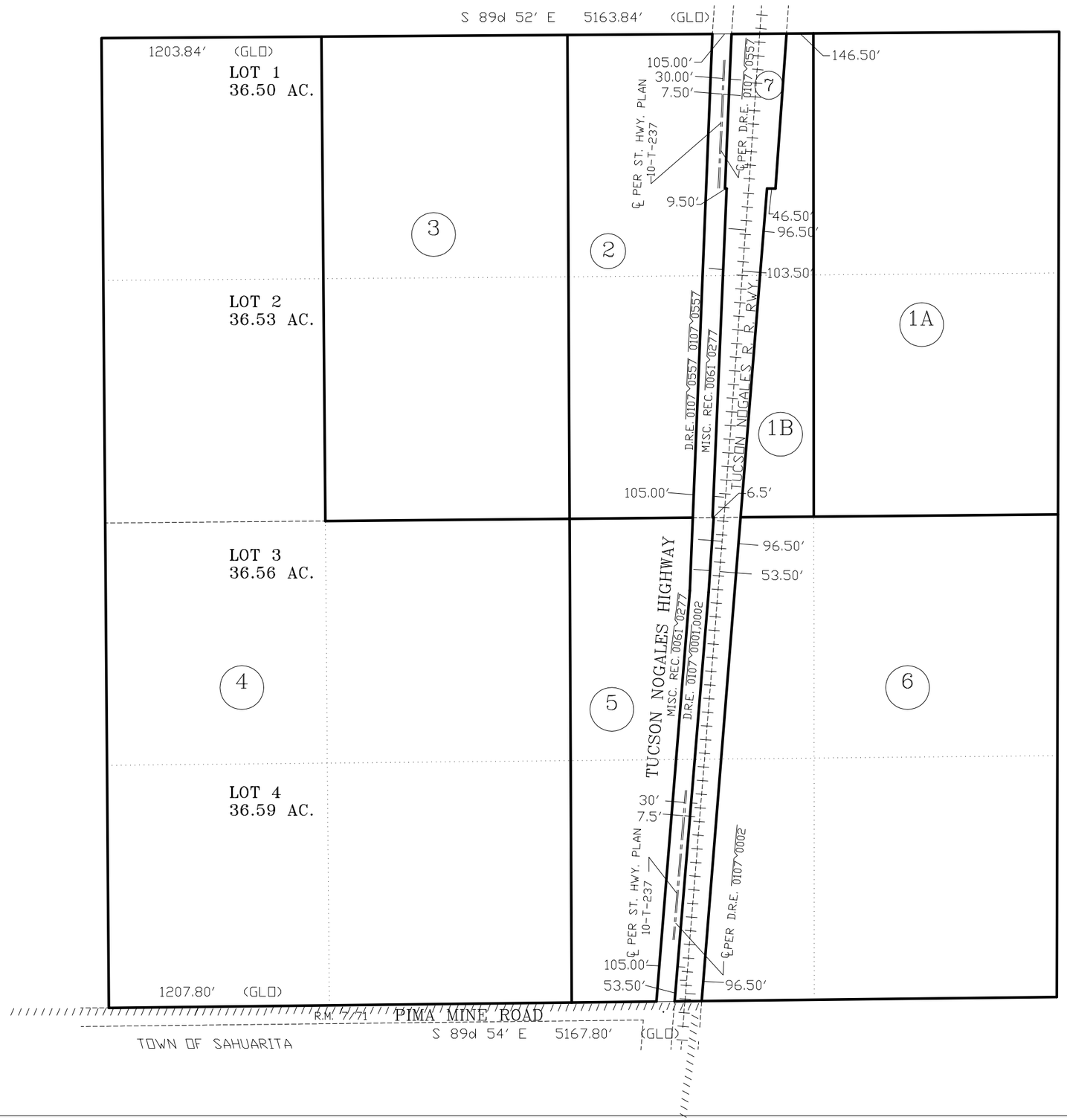
ASSESSOR'S RECORD MAP

303-20 SECTION 30, TOWNSHIP 16 SOUTH, RANGE 14 EAST